



# The United Christian Missionary Society

Disciples  
of Christ

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A Board of Missions and Education • 222 SOUTH DOWNEY AVENUE • FLEETWOOD 7-1166 • INDIANAPOLIS 7, INDIANA

May 1, 1957

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

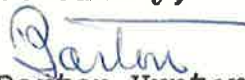
Last year the Department of Social Welfare called together a small group of Disciples leaders - theologians, sociologists, ministers, laymen, church administrators - for a four day conversation on the relation between theology and social ethics.

We had agreed earlier that we wanted to "begin" a "process of leisurely small group conversations across the years to explore the meaning of theology of social ethics and social action." The twenty or so men and women who met at Crystal Lake near Frankfort, Michigan had a fascinating time together and began to know one another's thinking well enough that real understanding was taking place toward the end of our "conversations." It was agreed by the group meeting at Crystal Lake that the process was sufficiently fruitful that we should continue it over a number of years time in the hope that as we continued our conversations, there would develop among us a "growing body of common understandings" that might (1) serve to guide the department in its thinking and (2) through the persons attending, to some small extent might influence the thinking of the brotherhood.

It was also suggested by several of the group that we should expand our procedure by inaugurating another group or two this year to run concurrently with the one already established. This we have decided to do and I would like to offer you an invitation to join it or them when we meet in August (26-30) at Crystal Lake, Michigan.

Our department is prepared to accept the costs of the participants while they are in camp and will pay two cents a mile coming and going for the travel costs of those who attended. If the idea appeals to you and you think you see your way clear to join with us, please fill in the enclosed card as soon as possible so that we may complete housing arrangements, etc. More information about the camp, the procedure, etc., will be sent to you soon if you find it possible to be with us.

Cordially,

  
Barton Hunter  
Executive Secretary

Enc:  
Division of  
Home Missions  
and Christian  
Education

DEPARTMENT OF SOCIAL WELFARE

Barton Hunter, Executive Secretary • Mrs. James D. Wyker, Minister-at-large • National Directors: Mrs. Ruth E. Milner, Social Welfare Services; Lewis H. Deer, Social Education and Intercultural Relations; Robert A. Fangmeier, Christian Citizenship; Thomas J. Griffin, Church and Community Service • Departmental Associate: Loisanne Buchanan • Field Representative, Refugee Resettlement: Ella L. Williams

ANDREW VANCE McCracken

# Advance

Editorial and Circulation Offices: 289 Fourth Ave., New York 10, N. Y. • ORamercy 5-2121

**THE NATIONAL JOURNAL OF THE CONGREGATIONAL CHRISTIAN CHURCHES**

May 2, 1957

My dear Dr. Page :

I am deeply indebted to you for the enclosed article which you sent me some time ago. It fits into the present theological discussion going on in our fellowship.

Thanking you for your kindness,  
I am,

Most gratefully yours,

*Andrew Vance McCracken*

Andrew Vance McCracken

Dr. Kirby Page  
P.O. Box 247  
La Habra, California

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May 3, 1957

Rev. Jack E. Jones  
First Baptist Church  
34th and Clinton  
Berwyn, Illinois

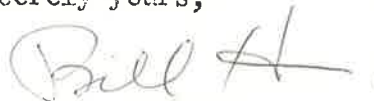
Rev. Bernard L. White  
P.O. Box 473  
South Bend 24, Indiana

✓ Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby, Jack, and Bernard:

Due to the loss of a case in the courts in which Trans American sought the right to be recognized for permanent operations, the Airline will go out of business sometime in June. We have already made arrangements for your tickets Eastbound but will have to put you on some other line for the Westbound. Since this is a combination of two one-way fares, rather than a roundtrip, and since the other airlines all charge higher rates, this will result in some adjustment of the fares. We will let you know later what it is, but I wanted you to know now what the situation is. It is a shame about Trans American as they have rendered excellent service and they have made themselves a profit while saving the American travelling public literally billions of dollars over the ten years approximately in which they have operated. It was because of their lower prices that the other airlines have fought them and have been able to influence the Civil Aeronautics Board against granting them a permanent operations license.

Sincerely yours,



Rev. W. M. Hammond, Jr.  
Manager, Horizons Features

WMI:hh

*The Church of Christ, Union*  
*Berea, Kentucky*

THOMAS B. COWAN, MINISTER

JOSEPH N. PEACOCK  
MINISTER TO STUDENTS

May 6, 1957

Mr. Kirby Page  
Post Office Box 247  
La Habra, California


Dear Mr. Page:

I thank you for your friendly note. You must be very busy with preparations for the summer in addition to your regular work. Your thoughtfulness in writing me is very much appreciated.

You may be certain that I am looking forward to our tour this summer. This is something for which I have saved and toward which I have worked a long time. It is my purpose to make this tour experience not only something which will benefit me personally, but also something which will enable me to serve in the Christian ministry more effectively. In this purpose I am looking to you for instruction and inspiration.

Again, thanks for the personal touch which your note brought to the business of completing final arrangements with Horizons Features.

Sincerely yours,

  
J. N. Peacock



## *Lincoln Avenue Methodist Church*

---

*Lincoln Avenue and North Orange Grove  
Pasadena, California*

PHONE: SY 2-0183

May 7, 1957

Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

So many persons have spoken of the warmth of the fellowship which you created the evening you were here that I want to add my own words of appreciation for your graciousness in coming to us. It was truly a great experience for us all, and we shall carry your message with us in the days to come.

We are hoping to have a forum series in our church in the coming year, and the ones who met at your home are hoping that you may be willing to come and hold a conversation with a group over here sometime.

For all the good things which you have given to us we are truly grateful.

Most sincerely,

*Daniel L. Towler*

Daniel L. Towler

May 8, 1957

Dear Dr. and Mrs. Kirby Page,

Thank you for your cooperation  
and participation in our SOYF  
Conference at Lock Haven.

We had an outstanding faculty  
and feel we accomplished much  
through this conference.

In Christian love we sincerely  
thank you.

The SOYF Executive

MEMO FROM

W. M. Hammond, Jr.

5/9/57

KIRBY

The new tourmembers: all for #2

(Welcome, and invitation to Extension Tr)

- ✓ Mr. Robert J. Hamp, Sr., 1110 W. Sycamore, Kokomo, Indiana
- Mrs. " "
- ✓ Rev. W. S. Longworth, First Methodist Church, Columbiana, Ohio
- Mrs. " "

(Land Tour basis - has own transp. already) For Tour #2 :

- ✓ Mr. Edward F. Burrows, Box 124, Guilford College, North Carolina

# North Congregational Church

Middletown, New York



MRS. J. WILLIAM CLARK, CLERK  
17 WOODS PLACE  
TELEPHONE 2-0107

DAVID D. VAN STRIEN, MINISTER  
157 LINDEN AVENUE  
TELEPHONE 6688

May 10th

Dear Mr. Page,

Just a note to thank you for your letters of March and April. I didn't answer than as I didn't think it necessary and also it was during the Lenten season and life was rather rushed. I write now to say that I too am looking forward to our days together as we meet Christians who have met <sup>the test</sup> and have not been found wanting.

I also look forward to meeting you as I was inspired more than once from your written word during college days.

Until the end of the month, I remain

*David D. Van Strien*

May 10, 1957.

Dear Stan:

In the fall I expect to have a manuscript ready for publication, entitled MY CUP RUNNETH OVER, the Autobiography of Kirby Page. If you are interested in considering it, I will send it to you.

I assume that it will have to be a \$3.00 or \$4.00 book. I would be prepared to buy as many copies, up to 2,000 copies, as may be required to bring the total sale to a minimum of 5,000 copies within three years - at your regular booksellers' discount for that number of copies, with regular royalty to be paid on all copies sold, ~~including~~ including those I purchase.

You will remember that forty years I have traveled widely, and have spoken in most of our cities and many smaller communities in all the states of the union. I have addressed numerous national and sectional conventions and conferences of students, ministers and churches; and have spoken in some two thousand local churches. For eight years I edited The World Tomorrow, and for a long time was contributing editor to the Christian Century. For the past five years my columns have appeared and are still appearing in many denominational papers and in hundreds of papers published by local churches. During the summers of 1957 and 1958, I am planning to tour Europe with study groups, and expect to do much writing for religious journals.

I will be grateful for any suggestions that occur to you about the publication of this manuscript.

It would be nice to see you again.

Cordially

Dear Kirby and Alma:

I was planning to write you this morning, but when the mail came your letter tome was on top.

We're delighted you can visit with us. Frances has a Christian Womens Fellowship Meeting March 19, would prefer if you can come March 26. Can you come in time for lunch?

Alan Hunter has been busy with another book and some reconstruction, so I don't know what has been done about the prayer retreat in April I wrote you about. It may have not worked out, although Alan and Archie Matson were, with me, the ones behind it when we asked you last fall. I'll have to write Alan.

We're looking forward to seeing you.

*God's blessings on you.*  
*Dan*

# Rinehart

& COMPANY INCORPORATED

*Publishers*



232 MADISON AVENUE • NEW YORK 16 • N. Y.

14 May 1957.

Kirby Page, Esq.,  
P. O. Box 247,  
La Habra, California.

Dear Kirby:

Stan is away, so I am answering your letter of the 10th. It's exciting news that you are working on your autobiography, as you have certainly had a most interesting life and career in your chosen field. We very much want to see the manuscript, so please send it to us when you complete it this Fall. Until we have a chance to read the manuscript and to know something about its size, length, and so on, there isn't anything specific in the way of advice we can pass on to you. Just tell your story first, and we can pick it up from there.

I note that you are going abroad with a study group this Summer. If you are in New York on your way over or on the way back, I hope you will stop in to see us.

Sincerely,

*Ted*

Frederick R. Rinehart.

FRR:wms

In replying please  
refer to file No.

**duplex**

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**WORLD'S LARGEST MAKERS OF CHURCH OFFERING ENVELOPES, BOTH DUPLEX AND SINGLE**

May 15, 1957

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

You were so kind as to send us a copy of "Living With Peace of Mind, Nos. 222-283" and to give us permission to use as Homilope messages, some of the material therein.

We have selected five excerpts that we should like very much to present in the 1959 series of Homilopes. You will find attached, copies of the portions we hope to reproduce, also our check for fifty dollars (\$50) in payment.

We hope that you will approve of the abbreviated forms. The envelopes are so small that we can print only a short homily on each.

May we again tell you that we appreciate very sincerely the privilege of using this material of yours.

Cordially,

*Mary M. Cocke*

Mary M. Cocke, Editor

THE DUPLEX ENVELOPE COMPANY, INC.

MMC:VR

Enc. 5 copies  
Check

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May 16, 1957

Miss Mary Gillett  
209 East Broadway  
Whittier, California

Dear Miss Gillett:

Thank you for your letter of May 15. We would be happy to have your application for the tour, but of course we understand your problem of financing. Unfortunately the only local arrangements about which we know are the Bank of America arrangements in connection with SAS.

For those who are for any reason unwilling or unable to work out satisfactory arrangements with local banks, SAS has what is called a National Plan. It is this which is described in the enclosed tissue bulletin. The \$30 a month was an approximation of the amount of the principal, to which must be added interest according to the terms of the bulletin. We do not control this plan but only give you the information about it, so we are in no position to influence the outcome of the arrangements. It is up to the discretion of the bank which is handling the National Plan as to how much time they want to give you. The maximum is 24 months, but if for any reason they felt that this might be more than they are accustomed to giving in similar circumstances of credit extension, they would reserve the right to limit you to 20 months, 18 months, or whatever they felt was desirable from their point of view.

You would have to make the down payment in the amount indicated, irrespective of any other consideration. The first step is for you to decide whether you are in a position to make that down payment, whether you are committed to going on the tour, and whether you are willing to accept the finance charges as they have worked them out. You could put it on the basis that you would be relieved of obligation in the event that they did not give you a certain number of months, such as 16 months, 18 months, or whatever you suggest. You could easily figure from the enclosed data how much interest approximately would be charged and how much the monthly repayment on the principal of the loan would be if you are repaying in 16 or 18 months instead of 24. You might want to compare this to the Bank of America financing.

We have only two or three vacancies left on the #2 Tour and we will have to close the enrollment before the 30th of this month even if those vacancies are not taken. We ought, therefore, to have your reply by return mail after you have studied the enclosed bulletin. If we hear from you quite promptly we would still be able to get matters processed in time to make sure of including

*Copy Kirby Page*

*Did you receive your  
Trans American Ticket Book?*

you in the tour. We hope that you will not let the matter of money discourage you but will get to work on it at once so that you can go along with us. It is true that a similar tour will be conducted next year, but during this current year we have had a general subsidy which makes the price lower by \$200 than it was last year and than it will be next year. You will want to take this into consideration in deciding whether to go now or to wait until another year. We enclose an application blank which you should fill out and send back to us promptly with your decision concerning the financing plan. We would then have SAS send a form to you.

Sincerely yours,

Rev. W. M. Hammond, Jr.  
Manager, Horizons Features

WMH:hh  
Enc. Time Payment Plan

ELEANOR T. DRUMMOND  
Assistant Editor

# PRESBYTERIAN LIFE

*Published by The Presbyterian Church in the United States of America*

A JOURNAL OF PROTESTANT CHRISTIANITY • WITHERSPOON BUILDING, PHILADELPHIA 7, PA.

May 16, 1957

Dr. Kirby Page  
Box 247  
LaHabra, California

Dear Dr. Page:

We have received a request to grant permission to reprint your poem "What Is Peach of Mind?" which appeared in the March 30 issue of Presbyterian Life. The request came from Miss Dovie Insall, editor, Story Art magazine.

Since we knew nothing about the publication, we hesitated to grant reprint permission without your consent. We have written the enclosed letter to Miss Insall telling her that permission will have to come from you. We will appreciate your sending us a copy of your reply for our files. We are keeping copies of the correspondence here and are enclosing the originals for you.

We hope you do not object to our handling of this request, but we do want the final permission to come from you.

Cordially yours,

*Eleanor Drummond*  
(Mrs. Braxton Drummond)

ETD:jcg  
Enclosures

# Christian Churches State Office

OF SOUTHERN CALIFORNIA  
4160 MONROE STREET, LOS ANGELES 29, CALIFORNIA  
TELEPHONE NORMANDY 4-2958

May 17, 1957

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CHURCHES OF  
CHRIST  
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WORLD COUNCIL  
OF CHURCHES

Dr. Kirby Page  
La Habra, California

Dear Kirby:

Enclosed you will find a check for \$50.00. It is a small sum by way of honorarium for all the wonderful leadership you gave to the S-OYF Conferences at Loch Leven. We wish it were possible to give you more but we are attempting to stay within the budget which the young people themselves have underwritten.

I think I speak for the entire group in both Conferences when I say that these were two of the finest conferences we have had yet. I know from the expressions of the young people themselves they gained so very much in inspiration, understanding and new insights.

It was a coveted privilege for me personally to once more have the opportunity of hearing you. I have been enriched so much by your writings and by hearing you talk on other occasions and I am deeply grateful to you again for once more helping me to a fuller understanding of the Christian life. Again, thanks to you and Mrs. Page for the wonderful contribution you made to the two Conferences.

Sincerely,



DEAN CANADY  
Secretary of Christian Education

DC:md

The First Christian Church

Freeman at Topeka Street

Oceanside, California

Dan B. Genung, Pastor

May 17, 1957

Dear Kirby:

Just a note of thanks  
for your thought-provoking  
message on Good Friday.

Frances and I enjoyed  
our few moments with you  
and Alma, too.

May God bless you  
both.

Yours,  
Dan



## *First Christian Church*

---

GILFORD E. OLMSTED, Minister  
DON E. LINDBLOM, Minister of Education  
MISS RUTH E. KINNEY, Living Link Missionary

May 18, 1957

Arrowhead Avenue at Tenth Street  
Telephone 8-6534  
SAN BERNARDINO, CALIFORNIA

Dear Dr. Page,

Thank you so much for your note in connection with the sermon I gave you while we were at Loch Leven. Many of my thoughts in this area as well as several other areas have been stimulated and challenged by reading I have done over your signature over a period of a good many years. It was certainly nice to have an opportunity to share in the Loch Leven Conference and to hear you again.

Looking forward to further opportunities to share such experiences, I am

Sincerely,

Gilford E. Olmsted

GEO:mlf

Kirby

May 20, 1957

Frank Matthews, Minister  
First Methodist Church  
305 E. Anapamu  
Santa Barbara, California

Dear Friend:

Kirby Page, upon returning from his European study-seminar tour this summer, will be available for speaking engagements and conferences under the auspices of the A.F.S.C. for two months beginning in mid-September.

During this fall period he has offered to set aside 10 Tuesdays for all-day, leisurely and informal conversations with ministers, their wives and other religious workers, a tentative schedule is enclosed.

You will note that your church has been proposed as host location for the gathering in your community. If this suggestion commends itself to you and if the date is convenient, I hope you will find it possible to accept our request for an invitation to meet with you. Arrangements should be kept at a minimum without a hospitality burden. An early response will assist us in completing the schedule, and will be much appreciated indeed.

Sincerely yours,

Walt A. Raitt, Director  
Peace Education

Encls. (2)

WAR:an

The following flights have been confirmed for you at the end of Tour #1. The following arrival in Helsinki on afternoon of July 10, is now proposed but not yet finally confirmed; I will take care of your hotel reservations and overnight as a part of the tour expense. Hotel not yet confirmed.

July 10 Leave Helsinki at 8:00 a.m., Finnish Airlines flight AY 853 tourist, arrive Paris 2:30 p.m. I expect to be on the same flight although I am not confirmed for it while you are. The flight stops at Amsterdam, where I will take a plane to London and meet the incoming tour group which arrives there (#2 Tour) at 5:05 p.m. They can't get out until 7:00 p.m., so I will give them dinner there. We arrive in Paris airport at 8:10 p.m. Further details later.

July 10 through August 6 Standard itinerary for Tour #2, arrangements ending later afternoon, August 6. If Russia Tour group is still in Berlin, probable evening given to orientation with them. At any rate, additional night's lodging in Berlin hotel.

The following flights confirmed for you: August 7 - Leave Berlin at 6:40 a.m. Pan American 191, arrive Hamburg 7:50 a.m., depart Hamburg 12:30 p.m. same day, Eagle Airlines 601, arrive Copenhagen 1:40 p.m. Prepaid hotel reserved 2 nights, August 7 and 8 in Copenhagen.

August 9 Leave Copenhagen 10:10 a.m. SAS 454 arrive Oslo 12:20 noon.

OSLO, hotel arranged and prepaid for overnight August 9. Whereas hotels in Copenhagen require only breakfast to be taken and are inclusive of bed, breakfast, service, taxes, all Oslo hotels require one additional main meal of the day to be prepaid, on half pension basis.

August 10 Day in Oslo.

Depart Oslo 7:05 p.m., August 10, Saturday, SAS 909, flight to Glasgow, arrival 11:00 p.m., too late for flights or other connections to other points. Necessitates overnight in Glasgow.

GLASGOW, hotel arranged opposite City Air Terminal, overnight one night, August 10, basis bed, breakfast, service, and taxes.

August 11 through August 16 Your own arrangements. No hotels or other reservations made. Train or bus services can be booked in Glasgow after arrival there. Addresses for service will be given you.

August 17 Return by full day train or by flight booked at your own expense, from London to Glasgow.

Depart Glasgow 11:55 p.m., SAS flight 909, tourist class, to New York.

August 18 Arrive New York International Airport 9:05 a.m. for connection to westbound United States' flight. We earlier notified you regarding Trans American's going out of business, so that we are not able to book you on any basis other than one-way westbound. Will discuss adjustment on this.

All flights as indicated above have been confirmed and may be considered as final with exception of any possible adjustment which might be required on account of any changes in our program of exit from Russia. By leaving Helsinki the next morning, this gives us plenty of time for almost any change in schedule there, other than ultimate exit at another point.

The same Finn airflight I believe could be picked up from Copenhagen to Paris if we should happen to have to come out at Copenhagen after all.

Because the hotel situation is so tight and people actually do wander around for hours and hours looking for any kind of a place to stay overnight, we have booked hotels as indicated. These have been prepaid by us, together with the 5% increase on European fares which applies, in this case, only beyond the end of the group travel, namely from Hamburg on to Copenhagen, Oslo, and back down to the mainline at Glasgow. The total including certain booking fees we have had to pay to our representatives abroad for services in booking these hotels is \$35. Mr. and Mrs. Dobbins have been informed of the schedule, as have some of the members of the tour group and we are attempting to book the Dobbinses over the same flights to such extent as they wish to follow your same itinerary. The above will enable you to complete your personal plans for the period indicated.

\$35.00 (Paid)

Dear Kirby

May 30/07

The best place to send  
us in Paris is of American Club  
Hotel d'Orsay 65 but we shall

be staying at Victoria Palace  
Mont Parnasse

Pharceoon

1059 Warmlands Ave.,  
Vista, California  
May 20th, 1957

Dr. Kirby Page,  
P.O. Box 247  
La Habra, California

Dear Dr. Page,

The time is getting close for your starting out for New York, if you have not already set forth. After our first call this spring, we had hoped to see you again later but there is a lot of detail to think about in connection with a trip of this kind in addition to one's regular job and church responsibilities.

We can't remember whether we acknowledged receipt of your revised travel schedule north to Copenhagen and Oslo. We copied the first part of it in making our request to Rev. Hammond for ourselves as follows:

Aug. 7, Wed.	Lv. Berlin	3:05 P.M.)	
	Ar. Copenhagen	4:55 P.M.)	2 days
	Thurs. (Stay in "	)	
Aug. 9 Fri.	Lv. Copenhagen	8:00 A.M.)	
"	Ar. Oslo	10:00 A.M.)	3 days, make a short
10 Sat.			) trip to Skien during
11 Sun.	(Stay in Oslo		) this time
Aug. 12 Mon.	Lv. Oslo	9:25 A.M.	
" 12 "	Ar. Stavanger	10:45 A.M.	
Aug. 20 Tues.	Lv. Stavanger	?	
	Ar. New York	?	
22 Thurs.	(Stay in New York)		
23 Fri.	Lv. New York	?	
24 Sat.	Ar. San Diego	?	

Near the end of the planned tour we will write our son-in-law, Njal Undheim, verifying the time we will arrive in Oslo. Njal and Jane, our daughter, will meet us in Oslo at some location we will decide on now. Njal knows Oslo pretty well and, of course, handles the language, so possibly he can be of help to you while there also.

I am making pretty good progress on learning Norwegian and have gotten to lesson 10 on the records, especially learning vocabulary. I can study the grammar and sentence structure more while traveling.

We have not made such good progress on our reading of the list of books sent us.

These are the books we own and know something about:

"Secretly Armed" - Allan Hunter  
"Courage in Both Hands" "  
"How to Deal With a Dictator" - A.J. Muste  
"With the Master" - Vernier  
"New Testament Basis of Pacifism" - Macgregor  
"Diary of a Self-Made Convict" - Hassler  
"The Dagger and the Cross" - Rutenber  
"Speak Truth to Power" - A.F.S.C.  
"Cells for Peace" Douglas Steere

You, no doubt, have been sent the same reading list as we have, or perhaps you made up this list sent to us. We cannot possibly read all of those remaining. Since the time remaining to us is limited, are there any in the list I have not named that you consider more important than others, any books you especially recommend and know now that you will plan to use?

We would like to share in your evening programs in Copenhagen and Oslo and possibly our son-in-law and daughter would join us in the Oslo meeting.

We notice you are conducting a retreat at F.O.R. new headquarters on May 28th. We hope this reaches you before you start East.

Looking forward to our trip together,

Gratefully,

Carl and Hazel Dobbin  
<sup>on information bulletins,</sup>

P.S. Rev. Hammond only mentions visas in connection with the Russian extension. Is it correct that no visas are required to be stamped in our passports for France, Germany, Switzerland, Denmark and Norway?

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May 21, 1957

VIA AIRMAIL

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

The enclosed memorandum is self-explanatory and ought to be of some help to you in shaping up your personal plans of what you are going to do after the main tours are over. We are really swamped here at this point.

One item with regard to program, on which you might be able to help if you have time to dash off a letter before you go. You could request that a reply be directed to you c/o the Imperial Hotel, Russell Square, London, England, where we will be between June 1 and June 3, in order to allow a little more time for a reply.

Last year we had a very fine session which was mentioned in Allan Hunter's public letter, at the home of Philippe Vernier. Everyone enjoyed it and most felt that it was really an experience of walking in the Kingdom to hear something more of his philosophy and to worship with him there. A few of the people were terribly shocked to learn that he had Communists in his church and that he worked with the Communists and is a person who has allowed his name to be used in connection with certain publications put out by some kind of a peace council in Belgium which is composed of persons of all views, including Communists. Some of them could hardly get over this and one man even wrote some articles for his papers at home in which he mentioned Philippe Vernier and tried to be objective about this but still appeared to be shocked. I doubt that Philippe ever heard of this article from any source or ever will, but nevertheless the basic attitude indicated by this man's doing this, was probably apparent to Philippe even though at the time we did not think so. At that time he invited us to come back and was very much interested in our plans for this year. We wrote him quite a number of months ago and told him the basic outlines of our being in a few places rather than covering a lot of mileage. We invited him to Versailles. After hearing nothing for a long time, we got a letter from him saying that other people could do the job far better than he could and would be much more enjoyable to meet. He gave us the names of several people in the Paris area, none of whom is said to be pacifist although we will hope to contact as many of them as possible, for they do have other interesting aspects.

The only light that Allan Hunter could shed on this was that he feared that Philippe had felt that he got too much of the "unAmerican activities committee treatment" and did not relish taking time to make a trip to Paris even when we were paying his railfare (an offer which still stands open) and otherwise getting it down to where

it wouldn't cost him anything except his time and energy. I was a little surprised at this and Allan's rejoinder was that this still seemed the most likely explanation to him in addition, of course, to a certain element of modesty. We were told by Allan that he would write him and later Allan decided that he probably wouldn't do any good, and so he didn't write. His contact with Philippe was more recent than any that I knew of your having and so that's why I went to him first on it. Many of the people on the Tour will know who the European pacifist leaders are that we ought to see and if we omit Philippe Vernier, they are going to be disappointed. We dropped the mention of his name out of some of our later literature but some are still looking forward to seeing him. I believe that he would respond much more readily to your request, since he has already turned me down once. I could go back and tell him specifically that many people are going to be terribly disappointed, and that many of them are strong F.O.R. members, etc. Maybe this would bring him over, but I repeat that it won't bring him over nearly as fast as if you tell him that you would share in that disappointment and that you would feel that this meeting with him would be valuable to the others and ask him if his way has opened now so that he would be more free to come down there. You will note from the program that our first couple of days are in the city and so I think that it is best to have him come out either Thursday, June 6, or Friday, June 7, if he can make that, otherwise perhaps on Saturday the 8th or Monday the 10th. I doubt, however, that he would want to be away on Saturday or Monday because that would be too close to his heavier weekend responsibilities in connection with the church. His address is: 9 Rue H. Sculfort, Maubeuge, Nord, France. You would need to write him Airmail. If you feel this is a hot chestnut, of course you can let it go, but by the time I heard about that, it would probably be too late for me to do anything about it and we would just have to forget about him for this time. What do you think?

Sincerely yours,

*Bill A.*

Rev. W. M. Hammond, Jr.  
Director, Horizons Unlimited Tours

WMH:hh  
Enc.

May 23, 1957

Night Letter Telegram to:

Rev. Byron Deshler  
201 N. San Gabriel Blvd.  
San Gabriel, California

Apparently certain memos overlooked. Please refer mimeographed blue paper entitled What Prices Include Exclude. See final paragraph regarding cancellations! Note nonrefundable portions airline, hotel costs mentioned exceed \$500 as tickets already authorized. This suggests reconsideration your decision. Permissible to go before group for few days England. Only extra cost hotels, meals, local transportation but exact date transatlantic must be telegraphed within 3 days due to ticket status and because refundable amounts reduce daily.

Rev. W. M. Hammond

May 23, 1957.

Dear Ted:

It was nice to get your letter. I have decided to send along the manuscript at this time. I have been working on it for two years, and it is complete except for a half dozen pages about my experiences in Europe this summer. This material can be inserted in galleys.

If you decide to publish the manuscript, the book could be brought out in the Spring or early Fall of 1958. If you desire to put the manuscript into galleys within the near future, you may proceed at your convenience.

Sherwood Eddy wrote the other day: "This revision is 300% improvement. I like it immensely."

Expectantly,

# Bay Shore Community Congregational Church

Milton G. Gabrielson, Minister

5100 The Toledo Avenue -- Phone HE 3-0401

LONG BEACH 3, CALIFORNIA

From the Minister's Study

May 24, 1957

Dr. Kirby Page  
La Habra  
California

Dear Dr. Page:

Quite a few months ago you sent me a format of a book or booklet entitled "The Christian Citizen--Co-worker with God in the Building of a Society." The following chapters were listed:

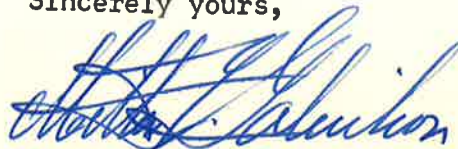
1. Christian Evangelism and Citizenship
2. Christian Foundations of Citizenship
3. Prayer and Citizenship
4. Historical Perspective for the Christian Citizen
5. The Christian Citizen and Public Education
6. The Christian Citizen and Government
7. The Christian Citizen and Social Security
8. The Christian Citizen and Foreign Policy
9. The Christian Citizen and Economic Life
10. The Christian Citizen and Race Relations
11. The Christian Citizen and Offenders
12. The Christian Citizen and Civil Liberties

One of our mutual friends said that you had these printed in mimeographed form. If you have these chapters completed in any form I would very much appreciate having a copy of each, or if it is in booklet form I would appreciate having the booklet.

I have had to give up the thought this summer of taking the trips with you though I would like very, very much to do so. I am planning to spend a month at the United Nations this fall conducting some studies there and I am hoping that during the summer of '59-'60 I will be able to be on one of the tours abroad. I have asked our Trustees for a year's leave beginning June 30, 1959 to June 30, 1960. I am making plans now for travel and study during that year.

I hope you are gaining in strength and feeling in fit condition for your rather strenuous summer. We are looking forward to having you with us in the fall and perhaps in the spring. With kindest regards to you and Mrs. Page, I remain,

Sincerely yours,



Milton G. Gabrielson

MGG:j

Make your HORIZONS UNLIMITED - - go with the original HORIZONS TOURS

## HORIZONS FEATURES

WORLD TRAVEL AGENTS AND TOUR OPERATORS

303 FIFTH AVENUE, NEW YORK 16, N. Y.

MURRAY HILL 4-6785 CABLES: HORIZTOUR NEWYORK

PLEASE ADDRESS REPLY TO:

—BAPTIST TOURS

—HORIZONS UNLIMITED TOURS

—A-1 TRAVEL & TOURS

VIA AIRMAIL

Rev. G. Byron Deshler  
First Methodist Church  
201 North San Gabriel Blvd.  
San Gabriel, California

Dear Mr. Deshler:

May 24, 1957

We enclose a copy of the telegram which we sent you the same day that we received your letter of May 21, 1957. Our telegram is self-explanatory, we trust, and we trust that you have by this time located the blue memo sheet which was sent to you in February, along with a packet of other materials concerning the tour. When you came to a decision concerning cancelling out, you apparently overlooked this very important memo explaining the procedure in the event of cancellation. It is true that in the very early stages the only thing at stake is the personal efforts and the overhead costs of our office in servicing your registration, etc. If you have ever paid any attention to details on published tour folders, however, you will note that all tours' folders have a statement on the back in regard to cancellations, stating that there will be a refund up to 60 days before the tour departure date. Those which explain it further beyond that point, always indicate that after this date refunds are subject to such out-of-pocket expenses as may have been incurred and as may prove unrefundable. The reason that all of them come up with the same date is that the airfares are the biggest part of the tour expenses, plus the hotels, of course, and the airlines are all members of the same rule-making body and the hotels are mostly all in the same associations which also make common rules. Their rules require either full payment or a full obligation as of 60 days beforehand for all places which have been spoken for. They require these charges, or in other words, they hold on to moneys paid to them even if they re-book the space, in many cases. I personally have seen this happen a number of times and have been in the position of having to pay for spaces for people who did not show up and then see those same spaces booked to other persons later. Hotels and airlines take the point of view that since they assume the full risk in the event that no one does come along, they are entitled to pocket this for their extra trouble and for the risk when they do find a way to fill the space. We, ourselves, are not getting additional enrollments at the present time to take care of cancellations so that there is no way of substituting other persons for those who want to cancell. You will note our folder stated a period of 8 weeks beforehand simply because of the fact that we are using European airlines and European hotels where we have to have time to communicate. Because the tour prices are lower than commercial tours covering the same territory and offering the same grade of hotels and meals, etc., we cannot afford cable charges which often run to \$8 for a simple night letter to Europe and must allow time for exchange of ordinary Airmail letters which takes approximately 2 weeks or more to Europe for complete exchange.

Our telegram suggested your reconsideration in view of the fact that costs already

*Kirby: Don't know whether this is of any interest to you but it is undoubtedly a real problem for Deshler and get comes at a point where we can do nothing but try to minimize his loss by advising him to take some further action promptly either re-instating or confirming the cancellation with loss.*

*and will go higher within 2-3 days by automatic application of the rules of which a copy was in Wesler's possession months ago*

forwarded and expended by us, not to include everything but only those items which are apparently nonrefundable from our understanding of the present contracts, would exceed \$500 at this time. Tickets have been ordered, space has been set up, and final tickets are in the process of being written. We have only today had the experience in connection with another tour of the hotel insisting that we pay for every passenger who was booked in spite of the fact that we had a few cancellations which were reported to them more than 6 weeks in advance of the date of arrival of the rest of the persons in that group. While all of this is irrelevant to most of the members of the tour and takes sufficient space to spell it out in detail that it was not included in the memo, it certainly was summed up comprehensively and without any glossing over, in the statement on the memo sheet. We enclose another copy in the event that you have misplaced the first one, but your knowledge of some other details of the arrangements indicates that you had received this sheet and had noted some of the rest of the contents of it one time.

I fully understand your desire to see England too, and yet this is not anything new to learn that England is not included on the second itinerary. Long before the blue sheet memo was sent out, we sent out the other preview sheet listing the itineraries of both tours and it was indicated from the very beginning of these sheets that the second tour would not include England. Our telegram suggested to you that you consider the possibility of going ahead of the rest of the group for a few days. We would be glad to try to arrange this for you if we hear from you by an immediate telegram, and this does not involve any extra costs or any extra difficulties for you. You are of course not covered for hotels, meals, local sightseeing and transportation as the tour fee you pay already covers the same number of days in all as the #1 Tour covers, but merely having them in a different place and with certain program attractions such as the interview with and the days spent with Martin Niemöller instead of the interviews in England.

As pointed out, we would need to know in your wire exactly what date you wish to go to England and if you do not find it possible to go a little early for that purpose, we should also hear from you as to your decision about the basic Tour #2 in view of the factors which you apparently had overlooked at the time of writing to us regarding a request for cancellation. We further pointed out that if you still find it impossible to go, in spite of the fact that there is no way to recover at this date the large sums mentioned and that your refund would be reduced by this amount, you should in your own interests clarify your position immediately by wire. The closer we get to the date, the greater the likelihood of the hotels which are involved toward the end of the tour holding us to the contract, thus further reducing the amount which we can recover.

This organization is not a commercial concern and consequently has never made a profit from anyone. Actually, we couldn't, to provide the accommodations and services we do for the low costs which are offered, as Allan Hunter pointed out in his letter last year that he still didn't see how we could give so much for such a little cost, and yet the members of the tour last year paid considerably more than the tour costs this year. The organization has not paid any salaries for any of the work performed and for all of these reasons you can see that there is no basis on which, and no funds available from any source with which to absorb losses from cancellations of tourmembers. Therefore, we have in this respect at least, to follow the same policy of the commercial organizations, namely that after the money has been spent by us, any losses for later cancellations have to be borne by the person who asked for the cancellation. We certainly hope that under these circumstances you will be able to find your way clear to going along on the tour this year as you had made excellent progress with your payments and have it at least half or more paid for. I should point out that there are many cases where on the strength of the supposition that people are going ahead and make the payments which are due, we protect them from losing out on the tour by going ahead and making payments ourselves to the hotels and airlines and obligating ourselves irrevocably to the expenses of various

- 3 -

facilities in the tour far beyond the amount which we have received to date from those particular tourmembers. This explains why quite sometime ago we sent out several additional notices of requests for further payments. We simply don't even have the capital to advance for all of the tourmembers and those commercial travel organizations which do have such capital will not risk it by going out beyond what tourmembers have paid in. I trust that this further explanation will be of some usefulness to you and we shall anticipate your further and immediate advices.

Sincerely yours,



Rev. W. M. Hammond, Jr.  
Director, Horizons Unlimited Tours

WMH:hh  
Enc.- Blue Sheets  
CC: Kirby Page

Casa de Cman

1863 East Orange Grove Avenue

Pasadena 7, California

Monday morning

Kirby

What faithful, thoughtful, generous friends you and Alma are!! How could we live without you? Your regular visits and the all too generous sharing of La Habra Hgts. grown fruits bring us joy, gratitude and courage for Sunny days.

To repeat--may perfect health, wisdom for every decision, creative fellowship and sense of mission attend you all thru the next 10 weeks.

Minnie Lee is so weak, but sweet and dear to me.

Yours all ways and always

*Alma*

SHERWOOD EDDY  
108 FINLEY STREET  
TELEPHONE CH. 3-1227  
JACKSONVILLE, ILLINOIS

May 13/57

Dear Kirby  
Your letter rich  
Can you not join us at some  
point or points in Europe. You  
are fortunate to have 40 We have  
near 20 and need the reinforcement  
I speak in numbers wherever possible  
Could you join us at any point in  
our program?

Sherwood

# THE FELLOWSHIP OF RECONCILIATION

PACIFIC SOUTHWEST REGION • 1205 West Jefferson Boulevard • Los Angeles 7, California

WILSON C. RILES  
REGIONAL SECRETARY  
REpublic 2-2185

NATIONAL OFFICE  
21 AUDUBON AVE., NEW YORK 32, N.Y.  
JOHN M. SWOMLEY, JR., SECRETARY  
A. J. MUSTE, SECRETARY EMERITUS

June 4, 1957

Reverend Kirby Page  
Box 247  
La Habra, California

Dear Reverend *Kirby* Page:

On behalf of the Los Angeles Metropolitan Fellowship of Reconciliation Committee, I want to thank you for the part you played in making the May 21 dinner in honor of Glenn Smiley a success.

You will be happy to know that a total of 181 persons shared the meal and, at least, 20 additional persons came for the program. More than \$400 was contributed toward Glenn's work in the South. The interest and enthusiasm exhibited by those present was, of course, self evident.

Thank you again for the generous contribution of your time and talent which did so much to make the occasion successful.

Sincerely yours,

  
Charles Mackintosh

WCR:LS

Telephone Number Cal 5255

Telegrams \* Grosvenor \* Edinburgh

★

The  
**GROSVENOR HOTEL**

GROSVENOR STREET • EDINBURGH

Sunday, June 7th -

Dear Kirby:-

Eana and I are packing for the last time on this trip. We leave for home tomorrow.

We will be writing you more in detail later but in the interim wanted you to know we appreciated your spirit, your words and your fellowship more than we can say. It was truly a wonderful experience for both of us.

We have been thinking of you and praying you would find "doors open" in Russia.

We've had a perfect climax to our tour today - two wonderful services and sermons led by Dr. James Stewart - "Lord God of Hosts, Be With Us Yet" and "Son of Man, Stand Upon The Feet" - timely, pointed and inspiring.

We will be thinking of you on  
your next trip - trusting you  
and those who participate  
will have an even richer  
experience if that is possible.

We are already thinking of  
next year - let's hope it  
works out we can all be  
together.

Every good wish, then, and  
with love from Edna  
and me - I am

Sincerely  
Ralph L. Minker

P.S. Do give our best to Andre and  
Magda too. I wanted to wait  
until I talked with Nevin Sayre  
before writing them.

Chairman  
HENRY J. CADBURY

Executive Secretary  
LEWIS M. HOSKINS

Honorable Secretary  
CLARENCE E. PICKETT

# American Friends Service Committee

INCORPORATED

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania

Telephone, RITTENHOUSE 6-9372

June 17, 1957

Kirby Page  
c/o Horizons Tour  
C/o Freundschaftsheim  
Bueckeburg (Postfach)  
GERMANY

Dear Kirby:

I am pleased to have your enthusiastic letter of June 11th, with your kind invitation to take part in your 1958 tour, including Russia.

At this time, it would be impossible for me to commit myself to such an undertaking, much as I would like to take part. There are simply too many unknown between now and then. There is also the real possibility that I shall be imprisoned in my own country because of the necessity of signing a non-disloyalty oath to secure a passport.

If, however, it should develop that I will be in Europe next summer, and it would seem appropriate for me to take part in part or all of the tour, I will not hesitate to get in touch with you. As outlined, it gives promise of being a fascinating experience.

Jim Bristol is currently in a state of limbo because of the loyalty-oath-passport business. If he secures a passport, he plans to be in India through 1959; if he fails to secure one...!

Steve Cary expresses his keen interest, but adds his regrets.

Please accept our very best regards for the balance of your tour.

Sincerely,  
*Norman Whitney Jr.*  
Norman J. Whitney

NJW/jc

cc: Jim Bristol  
Steve Cary

June 18, 1957

Dr. Kirby Page  
c/o Horizons Tour  
Hotel Stuttgarterhoff  
Anholterstrasse 9  
Berlin, S.W. 61, Germany

Dear Kirby:

I am delighted to get your letter about the success of the tour you are taking. How I wish I could be with you and am sorry that I cannot do so. I would give a lot to be able to be in Russia for the ten days.

But my schedule here is so exacting that I dare not plan a strenuous period during July and August. Also, it is the one time I have a chance to be with the family and while they are small, I feel I owe it to them as well as to myself to keep as much of that period free as possible.

Blessings on you and thanks for thinking of me in connection with the possibility.

Sincerely yours,

*Harold Bosley*  
Harold A. Bosley

HAB:w

(Please do not schedule any speakers or resource persons other than those listed below. If others volunteer, please express our thanks and state that since we have really only 4 full days and have had such a warm welcome from so many people wishing to cooperate, and the group has had a very strenuous program all along the way, we will be unable to accept all the cooperation offered us).

NOT LISTED BELOW BUT TO BE FIT IN WHERE WE CAN AFTER WE ARRIVE:

Mr. Peter Dienel and Miss Osterle of the Baptist Student Work

(Frau S.---(Please re-check that they will be with us for Monday morning tour also

Mon. 24 June 9:00 Depart Pension Exquisit, 9:15 Depart Hotel Stuttgarter Hof

for Tour West Berlin (bus of Berliner Stadtrundfahrt) to

include places of Baptist interest as pointed out by Mr. Dienel or Miss Osterle. Final points on tour are Interbau visit with special Verkersamt guide arranged by Dr. Wille of B. Stadtrundfahrt (Ku-damm 146; 97-63-46) and visit of Kaiser-Friedrich-Gedachtniskirche and St. Ansgar-Kirche in new Hansa Quarter, at which points guidance supplemented by any special guide with

extra special knowledge of the 2 churches, such as Herr Emmer, 5 dm per hour from time of arrival at churches but not to include whole morning)

12:30 1:00 Tour ends; lunch at restaurant near Zoo

2:30 or 3:00 p.m. First choice of time for interview with Propst Gruber

5:00 p.m. at Wilhelms Platz, Miss Alper of Inner Mission

6:30 supper at restaurant near Wilhelms Platz for entire group, paid by

Evening - FREE. If tickets wanted for theatre or Film Mr. H.

Festival, individuals will request orders after arrival Berlin.

Tue 25 June 9:00 depart Pension Exquisit, 9:15 from Stuttgarterhof for Tour East

Berlin (bus of Berliner Stadtrundfahrt) accompanied - in addition to B. Stadtrund

guide- by Prof. B. of Museum, etc. Tour ends at East Berlin

restaurant arranged in advance by Mr. Kraschutski at our expense for lunch

1:00? East Peace Council lunch with Friedensrat Pastor Tiniche, Miss Jensen

also East University professors, social workers, etc.

When lunch ended, to Wilhelms Platz for session of own group only, with

Frau S. to talk over and evaluate the Communist session.

3:30 or 4:00 Second choice of time for talk with Propst Gruber at W-helms

Dinner for all at Funkturm after chance to stop by at hotels to clean up.

EVENING FREE for personal interests

Wed 26 June 9:00 A.M. Visit refugee camps Hollander Barracks or Camp Volkman,

see camps, have talk with camp pastors etc. Preferably visit only 1 camp

2:00 p.m. Wilhelms Platz (?) discussion - questions and answer without

formal speeches-with any available Free University professors, important

social workers of Berlin. Maximum of 4 leaders please cancel others

so time will be adequate to get the most from a selected small number.

4:30 Talks with Prof. Hoffman of East Zone (Leipzig R.G.) until dinnertime

Dinner near Fr.W.-Platz for all group; Evening no program (Tell the Christian

Church Service that some few but not all of our group may wish the student

meeting at Tech. High School as a freetime activity; to be decided on Monday).

Thu. 27 June 10 a.m. or similar; final choice for Propst Gruber if not Mon or Tu

If Gruber met earlier, have 9 a.m. session own group with no special guests

other than those who may be invited by ourselves after we arrive Berlin.

12 Noon (if we understood correctly) Reception Bishop Dibelius in Great

Hall, Charlottenburg, Yemenstrasse (?) 3. Introduction by Dr. Winterbayer

(Vice Chairman of F.O.R.; Amsterdam-Evanston).

Lunch (hour of this is not clear to us-Please clarify)

Afternoon free after above visit and lunch. Dinner together

Evening: Meeting with maximum of 4 leaders of Peace groups who will tell

about their organization and their own personal views: Mr. Kratschutski for

WRL, Mrs. Wildenbain for the W.I.L., Frau Schuchardt for F.O.R., 1 other

organization. No speeches--panel discussion with question-answer. Other

persons may be invited but only maximum of 4 should expect to speak.

Fri. 28 June 9-12 a.m. Private session of our own group; final evaluation of

Berlin experiences and of entire tour. Mr. K & Frau S. welcome to attend.

Lunch 12:30 To Airport for 3 p.m. flights; free afternoon for others.

We realize that some persons not listed, and who cannot be fitted into the

limited numbers specified for special sessions, have been invited tentatively, but not be used this time. You will contact such persons to explain. I am sure.

BOSTON UNIVERSITY  
SCHOOL OF THEOLOGY  
745 COMMONWEALTH AVENUE  
BOSTON 15, MASSACHUSETTS

OFFICE OF THE DEAN

June 19, 1957

Dr. Kirby Page  
c/o Horizons Tour  
c/o Hotel Stuttgarterhof  
Anhalterstrasse 9  
Berlin S. W. 61, Germany

Dear Kirby:

It may be that I shall be in Europe in the summer of 1958. If I am, it will be in connection with responsibilities on Commissions of the World Council of Churches. These would probably take at least two weeks out of the month of July. No decisions have yet been made as to time or place.

I do not think that I would be able to manage the itinerary which you have outlined, though it would be a joy to be associated with you.

Sincerely yours,

A handwritten signature in blue ink, appearing to read "Walter G. Muelder".

Walter G. Muelder, Dean

WGM:DL

FRANK B. FAGERBURG  
V. STANLEY SILKE  
MINISTERS

*The First Baptist Church*  
51 WEST OLIVE AVENUE  
*Redlands, California*

MRS. LESTER C. REVOIR  
DIRECTOR OF  
CHRISTIAN EDUCATION

June 20, 1957

Dear Kirby,

I greatly appreciated your note. I am glad that your tour is such a fine success.

It does not look at this time as if I could possibly join your group next summer. I greatly appreciate the invitation. I know it will be most worthwhile. I remember with appreciation the summer of 1937 with Sherwood Eddy. We spent two or three weeks in Russia that year.

Remember me to your wife and to other members in the party whom I may know, - especially Dr. and Mrs. Reynolds.

With love,



P. S. Guinevere and I are enjoying each morning a page from your "Living Joyously".



THE FIRST BAPTIST CHURCH

Fairmount Boulevard at Eaton Road  
Cleveland 18, Ohio

MINISTERS

HAROLD COOKE PHILLIPS  
FRANCIS CHASE WHEATON  
PAUL H. KUBIK

June 20, 1957

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Going to Europe with you would be a wonderful experience, but it happens that I was a member of the Sherwood Eddy Seminar last summer. I spent two weeks in Russia--very rewarding weeks, I assure you.

Were it not for this I should be greatly tempted to join you. I am glad your tour is turning out so satisfactorily.

With affectionate regards,

Your friend,

*Harold.*

HCP:D

Thurs 20 June

Kirby--my illustrious friend :

Greetings across the big waters to the "divided" city where we were together 31 years ago. Where we met Harnack, Wolfers and other great folks. And where you and Bromley sneaked up on our little hostel and easily persuaded M Lee and me to go on as planned to Finland -- and let you and Brom. and Sherwood "take care" of the big General next day.

Gee , boy , just review all the world history since these days.

Here is hoping/all goes well with you and your party. Thinking of you frequently and praying you may be blessed and may bless.

Thank you thoughtful friend for sending the note from Phila. and for the card from Longtown a few days later.

Important and unimportant news items are

---been rather warm for two or three days--about 100. Little hard on some garden stuff. Burned a camellia pretty badly because I had let it get dry. Covered and saved my small plants and the tender leaves on the avacado. Excitement galore...there are 3 or 4 small avacados. Hope at least one stays on.

---L A relishes "records"...one hot day L A metropolitan district used over 27,000,000 gallons of water. Orange county in real shortage trouble.

---Your Europe Press must be reporting the "smart" decisions our Supreme Court is handing down...easing up on several "convicted" leftists and saying John Service was wrongly convicted.

---Tis next Sunday on NBC-TV "Frontiers of Faith" hour Clarence Jordan will talk to the nation.

---My darling M Lee is about as she has been--eats well, sleeps lots and gives me pleasant companionship. I have had far over 1000 delightful happy experiences with her in about 20 nations of our little globe...including the memorable Summer in 1926 .

---Ruth Day died as you know. George is moving to Palo Alto for a two year period of work in the Hoover Library...hoping to get out a two vol. "product" on Russia--"The Czar and Sovietz" and then a small personal vol re his and Ruths experiences and Y work.

---The Rausch Fel Cabinet meets next week with Gene B. the next years Prexie to make plans. I hope they get you in the picture.

---Nuf this time. Health, wisdom, courage, joy and guidance to you every day. Will see that Alma takes good care of herself -- and the berries!!! Salute my friends in your party.

Gale

FOLD SIDES OVER AND THEN FOLD BOTTOM UP  
MOISTEN FLAP WELL AND APPLY PRESSURE TO SEAL  
NO OTHER ENVELOPE SHOULD BE USED

June 20/57

(original)

DT

The greatest thing that study & intelligence & much reading & application can do is to show us the end result - the love of God (for us). no matter how much we memorize, how much we try to stretch our understanding of God & His Universe, the end result of all our concentration is to realize & know that God loves us. This the most unlearned man can discover. The alcoholic who is in the gutter & knows he has no other place to go, except to God - casts his all on God & begs His help. His goodness to the alcoholic in saving him from his sickness or call it what you will, his sin - is all he needs to know. Having known this, he knows everything, & is made whole. He is richer <sup>by</sup> far - than the professor who might be able to demonstrate knowledge of bible history but has never experienced the personal saving grace of the love of God. This opens a new world to the <sup>new</sup> child of God - he realizes how good God has been to him, how much God has to offer him that we reject. We realize we are living in His world. We want to love others - not so much because of them - but because of His love for us. It makes us so happy that we want to reflect it to others, God is love, when we love others, then we know God. And to know God, to know His love for us, is to be in heaven. In heaven in this world. Jesus said, I bring you life, more abundant life. We live more abundantly in this life if we know God. And to be separated <sup>very</sup>

from God is Hell. Hell in this life or in the next. Because when we leave this life, we drop one shell & emerge into a higher sphere of living. But there too, we must know God or that place too will be hell. And so on thru countless eternity, we evolve & grow. Grow not in material wealth or possessions but spiritually, as we know God better, & love Him more we live on a higher plane of consciousness. Just as the fish of the sea & in the sea, have no idea of this sphere of mortals, so we here in this sphere, have no idea, & no sight of a higher sphere where we shall dwell with higher capabilities.

We can only see a little of the ocean

We can only see a little of the ocean as we stand on the rocky shore. But out there beyond the eyes horizon, there's more -

We can only see a little of God's loving, a few rich treasures  
from his mighty store

But out there - beyond the eyes horizon - there's more - there's more. Perhaps this is the basis of our evolution, our growth, thru eternity. As we know God better, understand & feel His love stronger, we grow to higher levels of consciousness. People are the most important thing in this world. Because through people we can know God for God is Love, & in our loving relations with others do we know God's goodness to us, which <sup>goes beyond the</sup> ~~forever~~ reaches to the highest star & reaches to the lowest Hell, & shall forever more endure - the saints' & the angels' song. One thing about God's love -

the more it is used, the more there is of it - it  
never runs out. The light of spiritual understanding  
gives gleams of the infinite only.

D.T.

June 24, 1957

Dr. Kirby Page  
Maison de Reconciliation  
8 rue General Pershing  
Versailles, Seine-et-Oise  
France

Dear Kirby:

Many thanks for your recent letter and the generous invitation to be a part of the tour group next summer. Unfortunately I am not in a position now to make plans for next summer.

I am leaving next Sunday evening to spend two months in Japan preaching, teaching, evangelizing, etc. This means I probably will forego extensive travel next summer.

Our best wishes to you in this creative venture.

Sincerely,

*Wesley P. Ford*  
WESLEY P. FORD

WPF:gs

# Broad Street Christian Church

BROAD &amp; TWENTY-FIRST STREETS

Floyd Faust, Ph. D., Minister

COLUMBUS 5, OHIO

June 24, 1957

Dr. Kirby Page  
La Habra, California

Dear Friend Kirby:

What a joy it was to receive your letter with respect to your 1958 Russian tour.

Dorothy immediately spoke up to say, "I would rather go anywhere abroad with Kirby Page than anywhere else without him."

I think you know we feel very much that way about it, and I would be very happy if we could do this. At present I know that it is not too probable because Dorothy is involved in a course of Chaplaincy training in mental institutions, under direction of the National Council of Churches school held in our own State Hospital here, and our own Brotherhood is working on me vigorously to get me to take the Round the World tour with Katherine Schutze. Depending on how this all works out, we will let you know as soon as we know. Thanks again for thinking about us in this connection, and what a joy it would be to take that tour with you!

Gratefully your friend,



Floyd Faust, Ph.D., Minister

FF:kt

FOLD SIDES OVER AND THEN FOLD BOTTOM UP  
MOISTEN FLAP WELL AND APPLY PRESSURE TO SEAL  
NO OTHER ENVELOPE SHOULD BE USED

New York, June 26, 1957.  
Dear Kirby:

I am glad to receive your Geneva letter and to learn of the 1958 tour of Russia. I have met and admire Andre Trotsky.

Your invitation to apply for the group is appreciated by Michael and me. At present it looks as if we could not get abroad in 1958 for various reasons. I don't put room; if something happens later which might make it possible I can raise the matter with you then and see whether you chance to have room.

I am off tomorrow with my Methodist Seminar to Middle East and Western Europe. I fear we won't meet. Back in California on August 14, after which I hope to see you.

Love  
Earl

# American Friends Service Committee

Southeastern Regional Office

1818 S. Main St.



High Point, N. C.

NATIONAL OFFICES  
PHILADELPHIA, PENNSYLVANIA

TELEPHONE 2-4025

Henry J. Cadbury, *Chairman*  
Lewis M. Hoskins, *Executive Secretary*

REGIONAL OFFICE

Algie I. Newlin, *Chairman*  
W. Evan Cecil, *Treasurer*  
B. Tartt Bell, *Executive Secretary*

June 26, 1957

Kirby Page  
Maison de Reconciliation  
8 Rue General Pershing  
Versailles, Sein-et-Oise  
France

Dear Kirby:

Many thanks for thinking of me in connection with your tour next year. Three problems make it seem highly improbable that I can think seriously of joining you. 1) We are planning for Russell to go overseas next summer to visit the AFSC projects and to get the general feel of foreign service in order to interpret more adequately AFSC foreign service programs to prospective contributors. 2) The problem of financing such a trip. 3) The fact that I am going to attend Pendle Hill summer term this year on a special leave of absence arrangement and do not feel I would be able to be away next summer. It would be great to be a part of such a group and I hope all your plans materialize.

I wish there were some way I could help you with the problems you must be encountering in keeping Ed Burrows in line. You have my deepest sympathy.

Warmest regards and best wishes.

Sincerely yours,

B. Tartt Bell  
Executive Secretary

BTB/h

# National Council Religious Features

Division of Christian Education  
National Council of the Churches of Christ in the U. S. A.  
257 Fourth Avenue, New York 10, New York  
Mrs. Helen Cantley, Managing Director

July 1957

To "PRAYER FOR TODAY" Writers:

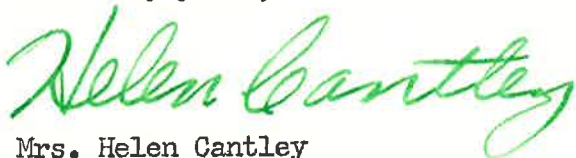
Enclosed is our check for honorarium for prayers you have sent us for use in the column during the first half of 1957.

We thank you again for your constant help and encouragement with this endeavor.

May we remind you that should there be a change in your "identification" with the prayers we would appreciate your letting us know about it. We have to send the copy to printers so far in advance that as early notice as possible is appreciated. With changes of names for some of the denominations, we would especially appreciate how you want us to use your denominational or local church name.

We trust that you will have opportunity for a pleasant vacation and a good summer.

Sincerely yours,



Mrs. Helen Cantley

h/Check enclosed

# FIRST BAPTIST CHURCH

75 NORTH MARENGO  
PASADENA 1, CALIFORNIA

## MINISTERS

CHARLES R. BELL, JR.  
WILLIAM J. CRAVENS  
THEODORE G. ERLER  
GLENN H. LEACH

July 2, 1957

Dear Kirby:

I am flattered to receive your recent note and I just wish it were possible to tell you right off that I would go. But, my dear friend, I have a wife and four children and I am simply not in position to tell you "yes" at this point. Mrs. Bell and I were hoping to do something along this line in the summer of '59, but I am afraid next year is out. So, for the present, I shall have to say "no" though my heart would certainly like to say "yes".

With best wishes for a wonderful trip, I am

Cordially yours,



CRB:A

Dr. Kirby Page  
Maison de Reconciliation  
8 rue General Pershing  
Versailles, Seine - et - Oise  
France.

*The Lordship of Christ over Church and State*  
**Iserlohn Theological Conference**

**Secretariat:**

Albert J. Meyer  
Starenstrasse 41  
Basel (Switzerland)  
☎ 343674  
✓ Mencioncom

**Presiding Committee:**

Oberkirchenrat H. Kloppenburg, Chairman  
Schliepstrasse 11, Dortmund (Germany)  
☎ 23974  
Professor Dr. H. de Graaf, Utrecht  
Pastor Jean Lasserre, St. Etienne  
Oberkirchenrat Prof. J. Beckmann, Düsseldorf

**Basel, 13 July 1957**

**ISERLOHN PROGRAM**

**Monday, July 29**

- 8.30 Morning Prayers  
9.00 Breakfast  
9.45 Chairman--Heinz Kloppenburg  
Welcome and Introductory Remarks

**I. Discipleship as a Witness to Unity in Christ**

- 10.30 "...In the New Testament"--John H. Yoder  
Discussion  
12.30 Dinner  
14.30 Chairman--Hannes de Graaf  
"...In the Thought of the Reformers"--Ernst Wolf  
15.30 Tea  
16.00 Discussion  
18.30 Supper  
19.45 Evening Prayers  
20.15 Chairman--Hannes de Graaf  
"...As Seen by the Dissidents of the Reformation"--Paul Peachey  
Discussion

**Tuesday, July 30**

- 8.30 Morning Prayers  
9.00 Breakfast  
9.45 Chairman--Joachim Beckmann  
"Dietrich Bonhoeffer"--Albrecht Schönherr  
Discussion  
12.30 Dinner  
15.30 Tea  
16.30 "Implications for Our Preaching"--H. W. Bartsch  
18.30 Supper  
19.45 Evening Prayers  
20.15 Chairman--Heinz Kloppenburg  
"Recent Discussions in the German Churches"--Joachim Beckmann

**Wednesday, July 31**

- 8.30 Morning Prayers  
9.00 Breakfast

Wednesday, July 31 (Continued)

II. The Basis of Human Justice in the Righteousness of God

- 9.45 Chairman--Joachim Beckmann  
Comments on Macgregor's "The 'Wrath' of God"  
Discussion
- 10.30 "Human Love and Divine Love (Agape, Eros, Philia)"--  
G. Hartdorff
- 11.30 Comments of "The Biblical Concept of Justice"--H. H. Schrey
- 12.30 Dinner
- 14.30 Chairman--Jean Lasserre  
Discussion
- 15.30 Tea
- 16.00 "The 'Realism' of Modern Historico-Scientific Thought and the  
'Realism' of the Bible"--G. Harbsmeier
- 18.30 Supper
- 19.45 Evening Prayers
- 20.15 Chairman--Heinz Kloppenburg  
Discussion on "Karl Barth and Christian Pacifism"

Thursday, August 1

- 8.30 Morning Prayers
- 9.00 Breakfast
- 9.45 Chairman--Jean Lasserre  
Comments on Ferguson's "Justice and Love"--Richard Ullmann  
Discussion
- 12.30 Dinner
- 14.30 Concluding Session--Heinz Kloppenburg, Chairman  
Discussion of Findings or Minutes Prepared by Presiding  
Committee
- 16.30 Closing Worship Service
- 17.00 End of Conference Sessions
- 18.30 Supper
- 20.15 Evening of Music

Memorandum

AMERICAN FRIENDS SERVICE COMMITTEE  
INCORPORATED  
20 S. 12th St., Phila. 7, Pa.

Date July 15, 1957

To: Regional Offices  
From: Norman Whitney  
Subject: Kirby Page Tour - 1958

The following note, dated Warsaw, June 30th, is for your information:

"Dear Norman:

Let me repeat developments for the 1958 tour.

Margarethe and Hans Lachmund are planning definitely to go with us to Poland and Russia, and will help choose ten European members of our party. Andre' and Magda Trocund are also making plans to go with us.

The itinerary is:

July 7	Leave New York by air
8 - 14	London
9 - 21	Paris and Versailles with French leaders
22 - 24	Geneva
25 - 28	Freundschaftsheim with German leaders
29 - 31	Berlin - here the party will divide

Group I - 10 Europeans and 20 Americans

August 1 - 3 Warsaw  
4 - 9 Moscow  
10 - 13 Leningrad (some will stay longer in Russia)

Group II - 20 Americans

August 1 - 5 Copenhagen

If you think this sufficiently important, you may pass the word along to your regional offices for early registration. We anticipate eager interest and think that more will want to go than the limit in size of the party. Key individuals should register as quickly as practicable.

Cordially,

Kirby"

You may know of persons to whom it may be of interest.

DR/jc

cc: Kirby Page  
P.O. Box 247  
La Habra, California

Memorandum

AMERICAN FRIENDS SERVICE COMMITTEE  
INCORPORATED  
20 S. 12th St., Phila. 7, Pa.

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Cordially,

Kirby"

You may know of persons to whom it may be of interest.

DR/jc

cc: Kirby Page  
P.O. Box 247  
LaHabra, California

# Reese Williams Company

INTERNATIONAL BOOK SERVICE

160 Merrimon Avenue  
Asheville, North Carolina

July 22, 1957

Subject:

"Personality, -The Challenge of our  
Faith in Man."

A book for Young Men & Women.

Mr. Kirby Page,  
LaHabra, California.

Dear Mr. Page:

The book mentioned above is one I wrote for Young Men and Young Women, and will be off the press here in Asheville in about two ~~days~~ weeks.

The distribution of this book will be through the American News Co. of N.Y. as it retails at Fifty Cents although it should be sold at One Dollar each.

To show my faith in it, I have guaranteed sales of two thousand books which we are selling here at cost. If successful, the publishers will get out five thousand books in the next Edition.

You will recall I met you at St. Paul's Methodist Church here in Asheville when you made a lecture, about three years ago, At that time I presented you with my first book "The Star and the Door of Hope," a Life of Christ.

A book is of no value unless it sells rapidly, and is read by the people for whom the book was written.

The American News Company probably operate in California with local trucks. Publisher will handle matter here, but it will be months before book could be placed on News-Stands in California.

As a local resident, you might be able to contact Am. News Co. there and get a few books placed in strategic cities like Los Angeles. Anything you can do would be greatly appreciated. This is a Humanitarian project (at present) but it should pay its own way as I have no money for advertising. The publisher (of course) does not have faith in book enough to advertise it.

Sincerely,

*Address* → *Reese F. Williams*  
*160 Merrimon Ave*  
*Asheville NC*

Copy of book will be mailed to you as soon as released from Press, possibly about August 10th.

K Page

FREUNDSCHAFTSHEIM PROGRAM

- Mon. July 22 Arrival, midnight
- Tue. July 23 10 A.M. Pastor Mensching  
12-9 P.M. Dr. Martin Niemöller
- Wed. July 24 9 A.M. Session K. Page "Deepening our Spiritual Life"  
10:30-12:00 Pastor Heide from East Zone  
Late afternoon - Tea at Heim with local German friends of Heim, mostly English speaking. Some will invite to homes later; such invitation acceptances are to be limited to Sunday 28th.  
Evening -- free
- Thurs. July 25 9 A.M. Session with K. Page & Wm.H. - Details later  
10:30 A.M. Rear Admiral of the Navy, Herr Stummel  
Early afternoon, Admiral Stummel  
Late afternoon, shopping in Buekeburg if weather permits  
Evening - Pastor Mensching
- Fri. July 26 9 A.M. Session with with ~~K. Page & Wm.H.~~ <sup>Heide</sup> - Details later  
10:30 A.M. Frau Nadig, Member of German Parliament and Director of Social Welfare Work, Bielefeld District  
Early afternoon - Frau Nadig  
Late afternoon - free time  
Evening - Pastor Mensching
- Sat. July 27 9 or 9:30 A.M. Dr. Fritz Mensching, Secretary of all-Germany C.O. Committee, on "Conscientious Objection in Germany"  
ca. 10:30 A.M. Further report on Russia - Page & Hammond  
ca. 3 P.M. - Optional excursion by bus to Sternburg Castle to observe violin makers at work and to hear violin ensemble concert.
- Sun. July 28 Early morning worship - with Pastor Mensching  
Balance of Day free for own activities or to receive invitations to homes if any such invitations come from the Wednesday tea. For others, visit to Buekeburg Schloss (Castle), to Mausoleum.  
Evening - free
- Mon. July 29 Early departure, all day bus trip to Iserlohn to visit opening day of Iserlohn Theological Conference on "The Lordship of Christ over Church and State", as guests of Dr. Hein, Kloppenburg (Chairman). Most of conference in English with 40 outstanding churchmen of all European countries.
- Tue. July 30 9:30 or 10:00 A.M. Pastor Mensching  
Afternoon free: visit to Petzen or to Buekeburg Schloss or to Mausoleum, or for other optional personal excursions.  
Evening - Prases (President) Ernst Wilm, Bishop of Evangelical (Lutheran & Reformed) Church of Rhine-Westphalia.
- Wed. July 31 9:00 (Approx.) Departure by bus to Vlotho Jugendheim (Youth Center for study of East-West issues) for all-day visit; films, discussions, fellowship with German students.  
After dinner, at the Heim - Horizons group session, Evaluation
- Thu. August 1 Early departure by bus direct to Hannover airport for 11 A.M. flight to Berlin; arrive Berlin 12:00, transfer by bus to hotel; Lunch; afternoon city tour of East Berlin.

✓ Niemoller  
Siegr - S.

✓ Lachman (2)

Andre - (2)

Aildegard - (2)

S. Morris

DeKraff

Lonsdale

✓ Brubaker

✓ Menschewitz

Collins

W H

K P.

K + N (2)

N. Whitney  
Steere

Swedish Conf.

Hargroves - Hinshaw

Smith

Herbison

Ockel

Beckel Hill

1951

Ellery Ben  
Nashua

Philip Beal  
Garrett Biblical In  
Evansville, Ill.

statute

15-

12  
64

15-

15-

SHERWOOD EDDY  
108 FINLEY STREET  
TELEPHONE CH. 3-1227  
JACKSONVILLE, ILLINOIS

Aug 57

Here is the list of our members for the  
report you promised which by will  
be very appreciate

- Sherwood



# The Board of Christian Education & Publication

## EVANGELICAL AND REFORMED CHURCH

EDITORIAL OFFICES

1505 RACE STREET  
Philadelphia 2, Pa.

From the August-September, 1957, CHURCH SCHOOL WORKER

### Go With Expectancy

One tragedy of the modern Sunday is that many people go to church without expectation. It simply does not occur to them that something miraculous may happen while they are in the sanctuary, that they may meet the Eternal face to face, that a profound understanding of Christ may burst upon them, and that they may go out

with power and joy to face the problems of life. And we preachers sometimes proclaim the Good News in half-hearted manner with little anticipation, with little expectation that our words will be surcharged with the very power of God unto conviction and transformation of some individual in the congregation.

"Prepare to meet thy God!" is a familiar billboard exhortation. These words ought to be inscribed upon hearts of ministers and members alike as they enter the house of worship. "Expect great things from God, attempt great things for God" was the mighty slogan of the student movement in the last generation. Because we do not expect enough, we do not attempt enough. It is impossible to maintain zest in futility. If something vital is to happen, we must expect it to happen.

We need frequent reminders of what we really believe. We do believe in the wisdom and love and power of God. We have confidence in the promise of our Lord that the Holy Spirit will guide us. We admit that God in Christ can utterly transform our lives. Let us, therefore, practice awareness, practice expectancy, and practice attempting great things for God.

—Kirby Page

*which way?*  
(Please check each day, before breakfast, and on returning to hotel at noon or evening, to see what changes, if any, have been made on OFFICIAL PROGRAM copy which will be posted at the Hotel).

/Breakfast 7:30

*9/1  
P. 1/15  
Bus dep 2:30*  
Thursday August 1 At Freundschaftsheim, All baggage assembled in front of main building by 8:15 for loading bus. Drive to Hannover airport. Arrive Berlin Tempelhof 12:10 noon. Claim baggage inside terminal and take personally (or hire your own porter if you wish and can make clear to him you are not taking taxis but going "zum Besonderbus") to Special bus as shown by WMH and friends meeting at airport. Bus to Hotel Metro. Check-in. Assemble 12:45 sharp to go to Restaurant for lunch. *paid by leader.* Free time at hotel until Board Bus at 2:15 p.m. (chartered, at hotel) for East Berlin City Tour to 4:30 (Russ Tour members will remain in East Zone to get transit visas \$1.25(?)) Dinner when & where you wish from Cash Disbursed; free evening

✓ Friday August 2 Breakfast 8:30 (earlier by individual request to hotel if wanted 9:45 a.m. Assemble Hotel Conference Room for interview in English with Dr. Herbert Manns, representative of Berlin Methodists and of Ecumenical Council of Berlin), until 12:00 or 12:15. Lunch where and when you wish from Cash Disbursed Board Bus (special) 1:45 p.m. for West Berlin City Tour with special guide, climaxing with walking tour 4 p.m. over new City of Tomorrow and Interbau (International Building Exhibition of rebuilt Berlin quarter). 6:00 or 6:30 Tour ends. Dinner when & where you wish from Cash given. P.M. Free

✓ Saturday August 3 Breakfast 7:30; 8:15 Commence group trip by streetcar of subway to Visit Refugee camps Volkmarstrasse & Hollander Barrack. Guided tour by camp Director, interviews with camp social workers and Pastors Schroder, Engelhardt, Mr. Nebelisch, and USA personnel. Lunch on completion of camp visit, where and when you wish, from Cash given. 2:00 P.M. Depart from Hotel guided by Miss Wildenbayn to apartment of Frau Irmgard Schuchardt (7 Friedrich Wilhelms Platz) for Tea to 6 p.m. with outstanding internationally-known peace leaders of Berlin and East incl. Roman Catholic Pastor Hoffman of Leipzig, WRL Leader Heinz Kratschutski, FOR Leader Frau Schuchardt, WILPF Leader Frau Wildenbayn. 6:30 or 6:45 Dinner on your own from Cash given. Free evening.

✓ Sunday August 4 Breakfast when you wish. Morning free. If desired, conducted trip to Berlin Quaker Meeting, leaving hotel 9:15 a.m. to house in East *for 10 a.m.* Lunch As you wish from Cash Given. (Please "Sign up" before Sat. for Quaker Meeting 2:30 p.m. Depart from Hotel guided by Miss Wildenbayn, to go to Tea at Frau Schuchardt's, *3:00 p.m.* Special tables for interest-groups, with outstanding socialworkers, teachers and professors including probably Berlin Free University as well as East persons, also definitely outstanding pastors and church workers of several denominations, and Refugee Camp Pastors and personnel. (A 5-Star Highlight of Berlin Program) 6:00 or 6:30 or later Dinner as you wish, from Cash given. Free Evening.

✓ Monday August 5 Breakfast 7:55 a.m. Special announcement of starting time, possibly 8:15 to go to East Berlin for day. *9:30 a.m.* All day conference; special meeting of our group with picked group of top persons all vocations from East Peace Council, English-speaking. Lunch at conference, paid by Tour Leader. Conference ends approx. 4 p.m. Basic discussion of issues between East and West in hard give-and-take with keen exponents of East views is anticipated on basis of past experience and of extended preparations. Dinner as you wish from Cash Given; Evening free. Please complete all your last-minute business and departure preparations so as to be fully free Tuesday

✓ Tuesday August 6 Breakfast 8:00 A.M. All luggage packed, (ready for porters to take out when they are ready) before morning session. 9:00 A.M. in Hotel Conference Room - *Special final with dinner P. 1/15* IMPORTANT SUMMARY SESSION, for final Evaluations and Re-thinking of Total Tour Experience. Please arrange all your affairs so you can be present without interruption for the whole session from 9 a.m. to 2:30 p.m., including FAREWELL LUNCHEON arranged and paid by Tour leaders. 2:30 free; ~~xxxx~~ (Tour Ends.) On your own for and until departure.

1 Additional Night Bed & Breakfast Reserved & Paid for Borts, Dobbins, DeKraay, Alderfer, Page, Hammond. Does not include Dinner.

KIRBY --- Greetings , salutations and best wishes.

You certainly have been exceedingly thoughtful and generous in sending us cards and letters. We are humbly appreciative. You strengthen our morale.

10 days ago (Friday 26th) Florence, two neighbor friends and I had a DEE\*LIGHT-FUL 2 hours picnic time with your "bride". I get impression she is not lacking for something to do. She seems well and happy--tho eager for 19 Aug to show up on the calendar.

You said you would "talk my arm off" re the wanderings and experiences of the Summer. Once in a long time I try to be unselfish. So, I am asking about a dozen pretty close friends of THE CAUSE (and of Pages and Cmans) to come in and share the rich experiences. Just about 2 hours some afternoon during the last days of Aug. I gave Alma 3 or 4 possible afternoons. Hope this will be agreeable to you.

As you probably know we have had many weeks of pretty warm weather. Hard on flowers, but trees have taken it.

The supreme court has done well in your absence, but the senate has acted shamefully. Not all the blame is on Southern Congressmen, but ~~some day~~ get ready to tell me some day how these particular senators can go to Church on Sunday and worship the Heavenly Father of all mankind.

Best there is to you each day

Sal.

FOLD SIDES OVER AND THEN FOLD BOTTOM UP  
MOISTEN FLAP WELL AND APPLY PRESSURE TO SEAL  
NO OTHER ENVELOPE SHOULD BE USED

# American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA,



CALIFORNIA

NATIONAL OFFICE  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Lewis Hoskins, *Executive Secretary*

SYcamore 6-8159  
RYan 1-7651



REGIONAL OFFICE  
825 EAST UNION STREET, PASADENA  
H. Randolph Pyle, *Chairman*  
Edwin A. Sanders, *Executive Secretary*  
E. Kellogg Peckham, *Finance*

August 6, 1957

Alma Page  
Sapota Drive  
La Habra, California

Dear Alma Page:

Walt thought it might be possible for Kirby to report to our A.F.S.C. monthly meeting in September, so we are eager to ask. We would want him to speak on his trip -- whatever he would want to report to this group -- for about 30 minutes, with time following for questions, during the afternoon session.

This meeting will be on Saturday, September 7, at the Holliston Avenue Methodist Church, 1305 E. Colorado Street, Pasadena. As you know, the afternoon session begins at 4:00 p.m. Supper is at 6:00 p.m., and the evening session at 7:15 p.m. Esther Rhoads, A.F.S.C. staff member in Tokyo, will speak on work in Japan in the evening.

Can you make a firm commitment for Kirby even though he has not yet returned from his trip? Our REGIONAL NEWSLETTER announcing the September 7 meeting will go to the printer on August 12, and we would certainly want to have advance publicity on Kirby's talk if he can make it for us. We'll look forward to hearing from you.

Very sincerely yours,

*Ed. Sanders*

Edwin A. Sanders

EAS:mjb

SWAYZEE INDIANA  
AUG.11th. 1957.

MR. KIRBY PAGE

Dear Sir,

Being a member of the Methodist Church, they gave me a copy of your book "HOW TO FIND THE WILL OF GOD." After studying it, I found on page 61. an interesting parable of Communism and the crucifixion of Jesus. I noticed that you used almost the same words in your description of the tactics used by Communism as was used to Crucify our Lord JESUS.

It is my belief that Communism is the harvest we are reaping in this day, because we have sown these tactics in the doctrine of Christianity. If we claim Jesus was our sin bearer, and if we say His death on the cross is the atonement for our sin; then we will be justifying the cross, and the crucifiers. And we will be accepting and justifying the False Witnesses, deceit, trickery, conspiracy, violence and the MURDER of the "Atonement by death" preached by the churches of Christianity.

We worship the cross, sing songs to it, and we use it as an Emblem of Christianity. If we believe in the Power of the cross, we must accept the Power that used it. The Pharisees built the cross, and used the tactics of it to make the atonement by death for sin. (We do not need to worship the cross, but we must worship Jesus for He overcame the cross. The cross is a burden not a Blessing.) If we accept the prophecy of Caiaphas in John.11--51,52. as TRUE, then we cannot accept Luke.3--2. If Caiaphas' prophecy was true, he would of had to have the WORD OF GOD that was sent out to John the Baptist in the Wilderness.

If you will read page 61. in your book then compare it with the following, you can see the parable of Communism and Christianity.

The moral atmosphere of the day in which we live teaches us to believe that we are justified in fighting evil with evil. (This is Not a teaching of Jesus.)

It is this idea which makes so unfavorable the struggle between Jesus and Christianity. One of the valid arguments against Christianity is that its Leaders Justify the use of False Witness, deceit, trickery, conspiracy, violence and MURDER to establish their doctrine of (Atonement by death) the works of Satan, The Unpardonable Sin, and destroy the TRUTH DOCTRINE OF JESUS. It is prophesied that the TRUTH will be tramped in the ground, and this Abomination doctrine will practise and prosper for some 1900 years. (Daniel.8--12,13.) We can readily quote Caiaphas and Paul as saying whatever is necessary in the cause of this Atonement by death is right, and whatever stands in its way is wrong.

Surly this is in direct opposition of the will of GOD, as revealed in the TRUTH DOCTRINE OF JESUS and His way of not resisting the evil cross. So we do well to set our faces resolutely against the Christian doctrine of Paul. We cannot too plainly portray the Contrast between the Christian strategy of Paul and the way of our LORD JESUS. We can walk with Paul and his doctrine on Jesus, or we can Journey with JESUS, But we cannot travel both roads at the same time, for they lead in opposite directions.

Christianity is founded on the death of Jesus, making it against Him. The death of Jesus was the works of the Pharisees, so Christianity is the surviving of the Pharisee Religion, and was founded by Paul, a Pharisee. The True understanding of the will of GOD is to believe the WORD of JESUS, Not Christianity. They are on opposite sides.

Communism and Christianity are founded by Leaders who both Justify Betrayal, False Witness, Deceit, conspiracy, Violence and MURDER in their doctrine. They both believe good can be the fruit of evil. Yet Jesus said, "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth Good fruit." We cannot fight evil with evil and be following JESUS.

We have followed the doctrine of Paul for so long that we have it so deeply seated in our minds and Government that we do not recognize it, and use its doctrine without realizing it. But Prophecy has WARNED us of the doctrine of Paul, and it prophesied this doctrine will deceive all Nations, Races, and Languages until the TRUTH DOCTRINE of JESUS destroys this false doctrine in the time of the End.

The book of Daniel prophesies that this "Abomination of Desolation" doctrine will have the church after the "Daily Sacrifice" doctrine is stopped by JESUS in the Seven years of TRUE DOCTRINE preached while JESUS is here. The 70. weeks of years mentioned in Dan. 9-24. Prophecies up until the "Abomination of Desolation" doctrine is to start. This is 490. years, and the 70th. week, or last 7. years is when the TRUTH DOCTRINE is to be preached. Then at the End of this 7. years the TRUTH is to be tramped in the ground, and the Abomination doctrine will practice and prosper becoming the (4th.) world Power that is so terrible and is different than the rest. This

A.D. 666. doctrine will prosper until 666.A.D. when it will have full Rule  
1290. for the next 1290. years. Then Jerusalem will be rebuilt and the  
A.D. 1956 TRUTH DOCTRINE will destroy this false doctrine until the End of Time.

JESUS came just when he was prophesied to come, in the year of  
A.D. 30. 30 A.D. and HE preached the TRUTH for the first half of the week  
3½ or 3½ years. Then HIS disciples preached HIS TRUTH DOCTRINE for  
3½ the next 3½ years, (Not from then on but only 3½ years.) Then at  
A.D. 37. the End of this 7. years, Just at the END of it the "Abomination  
of Desolation" doctrine is to start, and tramp the TRUTH in the  
A.D. 666. ground. This "Abomination doctrine" will prosper until A.D. 666.  
1290. Then this fourth world Power will have full Rule for the next 1290  
A.D. 1956. years. Jerusalem will be rebuilt at the end of this time, and the  
TRUTH will come out and destroy this false doctrine.

Paul came just when it was prophesied the Abomination Desolation doctrine was to start, and tried to join the disciples, but none would accept him but Peter. Paul never saw any of the other disciples but James the brother of JESUS. Prophecy says he will wear out the Saints of the most High. And Paul took over and had his way on all kinds of things so the disciples scattered and Paul took over in the book of The ACTS. of the apostles. Paul disagreed with James and Peter on eating the meat that had been Offered to Idols, also he taught the practice of fornication. Paul went to all the churches in Asia Minor, and taught his doctrine. These are the churches that JESUS CHRIST rebuked in the book of REVEL. Paul disagreed with Mark and fell out with Barnabas over Mark. Paul wrote all the last part present of the ACTS and there is no one of the disciples to know what is True. Pauls church is divided into 300. different churches, and

are still being scattered. The Roman Catholic church and all of its protestant branches form the tree mentioned in the book of Daniel 4--11. which will be cut down and all of its branches cut off, but the stump will be saved. Christianity is founded on JESUS. (HE is the Stump.) This fourth world Power worried Daniel sick because it would last so long. John in Revelation said the false prophet will teach all Nations, Races, and Languages to worship be "Mark of the Beast" (Cross) set it up in high places, sing songs to it, and say who has power to make war with him. They will receive it and be lost because ~~where~~ names are not written in the Lambs book of Life. Satan is deceiving the whole world as is prophecied in the books of Daniel and Revelation, with Paul's Christian doctrine.

When a religion is founded on a doctrine that justifies the rejection, betrayal, and MURDER of the "SON OF GOD" as the Atonement Offering for sin, or following Satan, that religion is trying to make peace with GOD by following the ways of the Devil. There is no way that we can use the work of Satan to Save any one. If JESUS would of Saved the world by His atonement death on the cross for our sins, HE would be casting out sin by the works of Satan or sin, this would be the "UNPARDONABLE SIN." The atonement of the cross is the center of the Gospel of Paul's Christian doctrine. JESUS "THE SON OF GOD" did not die for the sins of the world, JESUS did die by the sins of the world. JESUS did not use the crucifixion or the cross, but HE did bear them as a burden, and HE used the RESURRECTION (that Satan could not use) to strengthen the Faith of HIS followers. He appeared to the ones who believed HIM to assure their faith, but the world did not see HIM. They will see HIM in the Last Day and weep and gnash their teeth.

OUR FAITH MUST BE IN THE POWER OF JESUS "THE SON OF GOD" AND IN HIS POWER OVER DEATH (Satan's strongest weapon.) JESUS COULD FORGIVE SIN WITHOUT A SACRIFICE AND DID IT THAT WE MIGHT KNOW HE COULD DO IT. HE DIDNOT NEED TO PAY FOR SIN, BECAUSE HE COULD FORGIVE IT. CAN ANY ONE CONDEMN US IF WE CHOOSE TO FOLLOW THE WORD OF THE SON OF GOD?

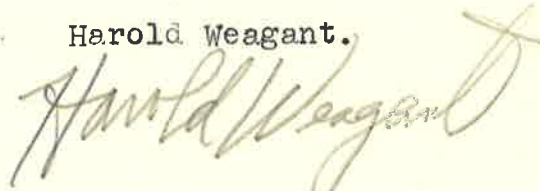
I would like to have your book "JESUS OR CHRISTIANITY" Also "JESUS OR PAUL."

Yours Truly

P.S. Please tell me how to obtain your books if you cannot send them.

Harold

Harold Weagant.



Stuttgart, Germany  
August 13, 1957

Dear Mr. Page - We have been in Stuttgart a week, now, away from the party. We are just now getting free from the red tape of buying a car and can leave in the morning for the Rhine journey and making our way to Hamburg where we fly home on the 20<sup>th</sup>. That gives us only half of the time we had counted on.

This is a letter of appreciation, which you need not answer. I want you to know how highly we regard your leadership and your making possible all of these maturing experiences. I will always think of the peace & spiritual life seminar as one of the most helpful and inspiring experiences of my life. I was very disappointed to have to miss the evaluation so I am looking forward to seeing the notes on the last day. We also plan to get the story first hand from the Longworths.

We will be writing also to Mr. Hammond & Frau Schuckardt the Trocmes and Pastor Mensching. We are so grateful to all who helped us and we hope to return the same, in some way. Give our regards to Alma

Sincerely

Dorothy K. Hamp  
Robert J. Hamp Sr.

P.B. On Sunday we had a rare treat when we drove down to Krumbach in Bavaria, where Bob's father was born and lived until he came to the U.S. at age 22. We saw the mill that the family owned for more than 90 years and visited the little chapel, the land for which was given by his great grand father. Bob had pictures of these 2 places which were about a hundred years old and the people there were very interested in them. They were very cordial and will have a story in the paper & run a cut of the pictures. This 2 day trip compensated for the loss of time caused by the delay.

**G**

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This form and, if possible, the envelope should accompany any written enquiry.

# American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA,  CALIFORNIA

SYcamore 6-8159

RYan 1-7651



NATIONAL OFFICE  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Lewis Hoskins, *Executive Secretary*

REGIONAL OFFICE  
825 EAST UNION STREET, PASADENA  
H. Randolph Pyle, *Chairman*  
Edwin A. Sanders, *Executive Secretary*  
E. Kellogg Peckham, *Finance*

August 16, 1957

Kirby & Alma Page  
P. O. Box 247  
La Habra, California

Dear Friends:

The Service Committee is 40 years old!

As a friend of the Committee, we want to invite you to be a member of the 40th Anniversary Committee.

Saturday, November 2nd, will be our day of celebration culminating in a dinner at the Town and Gown, University of Southern California. Lewis Hoskins, National Executive Secretary, Philadelphia, Pennsylvania, and Reginald Sorensen, Member of Parliament, London, England, will address the dinner on the theme, "Forty Years and New Frontiers."

In addition, the AFSC hopes that the dinner may be the occasion for raising a special 40th Anniversary Fund which may be used by the Committee where the need is the greatest.

While this Committee will not necessarily meet, membership on the 40th Anniversary Committee means: (a) that you join in sponsoring this event, (b) that you plan to attend the dinner on November 2nd, (c) that you consider a special gift to the 40th Anniversary Fund, and (d) that you invite others to attend.

Please let me know by September 3rd if you can serve.

Very sincerely yours,

Edwin A. Sanders  
Executive Secretary

Laguna Beach is one of the most interesting and alluring of California's seaside resorts. Ideal bathing, coves, sandy beaches, picturesque rocks and cliffs—and a shoreline of unusual beauty.

T. M. MARRINER, LAGUNA BEACH, CALIFORNIA



POST CARD

Dear Kirby  
 Glad to get your  
 interesting letter.  
 What a trip  
 you had! We  
 look forward  
 to your coming  
 to Redlands  
 Love - Frank (AGERBURG)

Dr. Kirby Pope  
 P.O. Box 247  
 La Habra,  
 CALIF.

Tuesday afternoon

Kirby

It was GRAND to hear thy voice.

It will be GRANDER to "behold thy face" when  
 your faithful chauffeur brings you to our  
 door Thursday a few moments before 2 pm.

Yours all the time ,

G. Gnan

*G. Gnan*

Fort Collins, Colo

Aug. 20, 1957

Dear Dr. Page:

I have given  
a good many copies of  
"Living Joyously" to  
young married couples.

If you have them can  
you please send me at  
least five copies.

I am retired from the  
church and will not  
need as many as before,  
but still like to have  
a few copies on hand.

Thank you & with  
best wishes  
Very sincerely -

Marcus J. Fisher

641 Remington St

Fort Collins, Colo

*Dear Cathy: How I hope you & Alma will*  
DR. HEINRICH GRUEBER speaks on "My Personal Experiences of  
the Love of God" Sunday evening SEPT. 1st, 7:30 at Mt. Holly-  
wood Congregational Church, 4601 Prospect Avenue (1 block  
east of Hollywood and Vermont). *come. If you do, introduce*

Renowned Luther pastor of the Marienkirche in East Berlin,  
author of "Domna Nobis Pacem", published 1957, DR. GRUEBER was  
a delegate to the Lutheran World Conference last week at Min-  
neapolis. He organized rescue centers for Jews, and went to  
Goering personally to protest Nazi atrocities. As a result he  
was for years in Sachsenhausen and Dachau Concentration Camps,  
at one time hiding for three weeks under a bed at ten degrees  
below zero. This thrilling story of deliverance from death at  
Dachau and his amazing work on both sides of the Iron Curtain  
is one of today's miracles. *introduce him? In*

YOU are invited to hear and meet with this friendly, heroic  
man and Mrs. Grueber over a cup of coffee following his talk.

*to be in Evadne Meadows. Allan*

Dear Kirby: Please send  
(to trial me) 1 copy of  
Joyous Living to me,  
Tudorome Meadows,  
Yosemite National  
Park, California

THIS SIDE OF CARD IS FOR AIR MAIL



M Kirby Page  
Taft  
Calif.

CITY TEMPLE OFFICE,

45A CLOTH FAIR,

LONDON,

21st August, 1957

E.C.1.

Dear Dr. Page,

Dr. Weatherhead asks me to thank you for your kind invitation, but since his recent operation and subsequent illness, he feels that it would be unwise for him to accept such an engagement as you indicate.

Yours sincerely,

A handwritten signature in dark ink, reading "Kimfed Haddon". The signature is written in a cursive, slightly stylized hand. The first name "Kimfed" is written in a larger, more prominent script, and the surname "Haddon" is written in a smaller, more compact script to its right.

Minister's Secretary

THE METHODIST CHURCH

THE LOS ANGELES AREA  
5250 SANTA MONICA BOULEVARD  
LOS ANGELES 29, CALIFORNIA

BISHOP GERALD KENNEDY

August 27, 1957

Dr. Kirby Page,  
P. O. Box 247,  
LA HABRA, California.

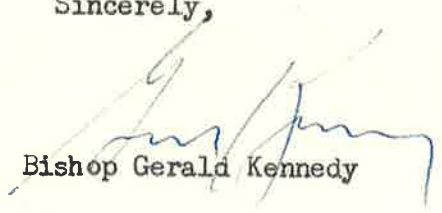
Dear Kirby Page:

Your trip to Russia sounds wonderful and I would enjoy going if it were at all possible to arrange. Unfortunately I shall not be free in the summer of 1958.

I do appreciate all the great things you are doing and I only wish we had a chance to talk together from time to time.

All good wishes.

Sincerely,



Bishop Gerald Kennedy

GK:k

.. MAXWELL CHAMBERLIN  
MARVIN KENNEDY  
Ministers

Gilbert 4-2639-

## First Methodist Church

629 N. TYLER AVENUE  
EL MONTE, CALIFORNIA

Aug. 27

Dear Kirby:

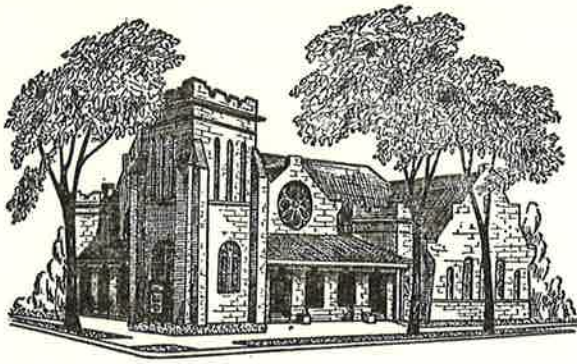
Your trip sounds great.

We, too, are just back from going with  
our Meth. Conf. seminar under Earl  
Cranston: London, Athens, Cairo,  
Beyroath, Palestine, Istanbul, Rome;  
then by motor coach thru Italy,  
Innsbruck, most of Switzerland,  
Rhine Germany, Brussels and Paris.

We are going to try to  
be with you on Sept. 10th.

Best wishes,

Max



# FIRST BAPTIST CHURCH

THIRTY-FOURTH STREET AND CLINTON AVENUE  
BERWYN, ILLINOIS

CHURCH OFFICE - STANLEY 8-2999

JACK E. JONES  
MINISTER

BESSIE LOU MARTWICK  
MINISTER'S ASSISTANT

August 27, 1957

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Enclosed you will find the last two copies of our church paper, which have my reports to our people concerning our trip. You will also note the schedule of my oral reports which will be made on September 13th and the following four Sunday evenings.

Also enclosed are some color prints which I thought you might like to have as mementos of our trip. By them you will be able to show Alma some of the characters with which you associated part of the summer.

Thanks again for the excellent leadership you gave us during the tour. Remember whenever you and Alma are in this area we will expect you to look us up. We have an extra room and would be happy to have you stay with us.

Galatians 6:9

Jack E. Jones, Minister

JEJ/blm

AMERICAN FRIENDS SERVICE COMMITTEE  
INCORPORATED

Pacific Southwest Regional Office  
MAILING ADDRESS: POST OFFICE BOX 966-M,

PASADENA 20, CALIFORNIA  
SYcamore 6-8159 RYan 1-7651



August 28, 1957

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Welcome! I am certainly looking forward to your speaking to our monthly meeting on September 7 and glad that you can do it. Appetite is whetted by seeing your letter, which was mailed next Friday, telling of all the places you've been.

Very sincerely yours,

Edwin A. Sanders

EAS:mjb

INSTITUTE FOR THE STUDY OF THE USSR  
NEW YORK OFFICE

COUNSELOR ON INSTITUTE RELATIONS

15TH FLOOR  
6 EAST 45TH STREET  
NEW YORK 17, N. Y.

August 28, 1957

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

Your request to be put on the Institute mailing list has been referred to the Institute's main office in Munich.

Sincerely,

  
Jaan Pennar

JP:ab

La Habra, California, Box 247, August 30, 1957

Dear Friends:

London, Paris, Versailles, Geneva, Zurich, Buckeburg, Berlin, Warsaw, Moscow, Leningrad, Helsinki, Copenhagen, Oslo! What rich experiences we had in all these cities!

*Martin Niemoller, Margarethe Lachmund, Andre and Magda Trocme, Hildegard Mayr, Phillipe Vernier, Muriel Lester, Wilhelm Mensching, Heinrich Gruber, Michael Scott, Andre Phillip, Robert Bilheimer, Bishop Dibelius, Donald Soper, W. R. Ziegler, Frau Illsley, Edgar Chandler, Bengt Hobbman, Dan Gollin, Frau Schuchardt, Dai Kitagawa, Ernst Wilm, Henri Roser, Edwin Bell, Heinz Kloppenberg, Rear Admiral Ludwig Stummel, and nameless Russian Christians* whose experiences brought to mind the ancient catacombs of Rome. What a notable company of men and women nurtured our lives!

At the conclusion of the Gospel of Saint John are these words: "BUT THERE IS MUCH ELSE THAT JESUS DID--SO MUCH, THAT IF IT WERE WRITTEN DOWN IN DETAIL, I DO NOT SUPPOSE THE WORLD ITSELF COULD HOLD THE WRITTEN RECORDS." All summer we have been witnessing the never-completed work of our Lord Jesus in the lives of men and women of different lands, who in these days are writing new chapters in the Book of the Acts of the Apostles. Our Peace and Spiritual Life Tours, two of them, were under the auspices of the Baptist Peace Fellowship, with the Reverend William Hammond Jr. and myself as leaders. Our purpose was to gain insight into the international situation; to become acquainted with some of the great and heroic Christians of our generation; and to help build bridges of international goodwill. There were eighteen of us in the first group, and twenty-seven in the second.

## II

*Margarethe Lachmund*, one of the most influential Quakers in Europe, spoke to us of experiences with Hitlerism and with Communism in East Berlin. Her husband was sentenced by the Nazis to twenty-five years hard labor in a concentration camp, and for an extended period it was not known whether he was dead or alive. After years of privation and brutality he was set free in broken health. In charge of important social work, *Frau Lachmund* put forth continuous efforts to obtain food and other necessities for the children under her care, and for years she has negotiated with totalitarian officials. Her frankness and fearlessness, her gentleness and serenity have won the respect and confidence of her opponents. Once only out of numerous negotiations did she fail to obtain the sustenance required for those under her care. She told us that always she proceeds with the conviction that in officials of totalitarianism also there is that of God, and related instances of kindness and generosity at their hands. In this woman of God there is no fear and no ill-will.

In all my life I have rarely matched the experience of listening to a panel of more valiant Christians than when we sat before *Andre and Magda Trocme, Phillipe Vernier, Pastor Bosc, and Michael Scott*.

*Andre Trocme* is a former French pastor with a brilliant mind and rich experience who was confined in a concentration camp during World War II for aiding Jews and other refugees. After several weeks the officials found that he was exerting so much influence on the other prisoners that Laval personally ordered his release, but he was soon driven into hiding and remained in the mountains for ten months. After the war he conducted a school at Le Chambon, and for seven years he has been secretary of the international Fellowship of Reconciliation. Both *Andre and Magda* have studied in New York City. She gave us a vivid description of the difficulties and perils of operating an "underground railway" for persecuted Jews. It is perhaps a conservative estimate that a thousand lives were saved by their courageous endeavors. They told us of their work of reconciliation between Arabs and French in Algeria.

## III

It was a privilege of a lifetime to be with *Hildegard Mayr* of Vienna for four days at the Trocme center of Versailles. She is a devout Catholic, with saintly spirit, a keen mind, a doctor's degree, and a rich experience. She lived under Nazism, and their home in Vienna was partly demolished by an American bomb. She spoke of the present privation and suffering of the people of Poland, and shared with us some of her experiences throughout Europe. Now an international secretary of the Fellowship of Reconciliation, she moves quietly about the continent, talking with lowly people, bishops, priests, pastors, teachers--arranging conferences, addressing groups, reflecting light, radiating hope.

Long had I desired to know *Phillipe Vernier*, whose devotional writings had stirred me so deeply. Because of strong Christian convictions he refused to accept French military service, and was imprisoned; and when released, sentenced again; serving twenty-four months of his time in solitary confinement. During those long weeks of silence, he frequently broke out in song: "I had wonder and joy. God was so near and real that I was sometimes almost over-powered." The jailer once became annoyed by his singing and isolated him for eight days with no bed, only a stone bench. Concerning this period he exclaimed, "My happiness was like that of a rescued child's, as if I was on an ocean all drowned, and then God's arms underneath lifting me up!" He is now a pastor in northern France. By nature and conviction he is a reconciler, so he ministers to Communists and non-Communists alike. A guest in the Vernier home once whispered to a companion: "Here is the France I have been looking for." And the reply came: "For me it is the Kingdom of Heaven!" In his final report a French prison official wrote concerning Vernier, "Incorrigibly Christian."

## IV

In England we spent a memorable evening with *Muriel* and *Doris Lester*, at Kingsley Hall, a social settlement which they founded some forty years ago. They left their home of wealth and privilege and merged their lives with the poor who lived in privation and squalor. A pioneer of the Hall thrilled us with an account of the early struggles for social justice, and spoke of her prison experience with *George Lansbury* in a successful effort to obtain more equitable assistance for the people of their borough. *Muriel* stirred our souls by talking intimately about great moments in her richly creative life, and by leading us in a period of vibrant worship.

We were received by the Reverend *Donald Soper*, and heard him preach an inspiring sermon. He is a London cockney himself and is gifted with a keen sense of humor and with brilliant repartee, which he uses in outdoor meetings on Wednesday noons and Sunday afternoons in Hyde Park. All over England he speaks constantly about the meaning of Christianity in economic life, politics, and international affairs.

*Michael Scott* came to the *Trocme* home while we were there, and talked with us about the grave crisis in South Africa, and related some of his experiences. We were vividly reminded that all over the world the colored races are pushing irresistibly upward to a status of justice and dignity. *Michael Scott* is one of the many heroes of the faith who are laying foundations for the new world of fellowship across all barriers.

## V

We talked with numerous individuals about their experiences during the dreadful days of Adolf Hitler. Many of our sessions in Germany were held at *Freundschaftsheim*, an international peace center near Buckeburg, under the leadership of Pastor *Mensching*, who for many years served as pastor of an ancient Lutheran village church. With the rise of Nazism, he and his wife were in constant danger because of their outspoken opposition to it and their refusal to cry, "Heil Hitler!" A dramatic moment came when at a referendum they openly voted against the Hitler program, knowing that they might be thrown into a concentration camp. From his pulpit Pastor *Mensching* continued to challenge his people to remain loyal to their Christian convictions and stand firmly against hatred and violence and brutality. Time after time he befriended Jews and other refugees. It is a miracle of God that he remained free and able to continue his work of reconciliation. Different Nazi officials protected him, and once the Nazi mayor of his village risked his life for his friend. Long will we remember a Sunday service of worship when Pastor *Mensching* moved us to tears with his quiet story of men and women who had been spiritually transformed by fidelity to Christ in days of terrible persecution and awful suffering. With good reason, the Quakers nominated Pastor *Mensching* for the Nobel Peace Prize.

In Versailles I renewed an old acquaintance with *Henri Roser*, a kindly and compassionate and daring Christian who endured the ordeal of solitary confinement in prison, and who has kept his light burning under armed occupation and oppression. As a pastor and church administrator, he is constantly bearing testimony to the transforming power of loving relations. Some years ago his wife wrote, "If you asked our children, 'What does your father do?' they would certainly reply, 'Papa?' 'He is either traveling or else looking after drunkards.' He has a marvelous gift for the 'cure of souls.'"

## VI

As we listened to *Propst Gruber*, sometimes called the Dean of the churches of Berlin, we felt that he might have walked right out of the New Testament. In the terrible Dauchau concentration camp, where he was imprisoned for befriending persecuted Jews and standing resolutely against Nazism, a heart attack brought him near death, and his body was laid in a row of corpses for removal. A Communist inmate noticed that *Gruber's* eyes were twitching, and at considerable personal risk this man hid him under a bed in a barracks, and shared with him a pittance of food. On a different occasion another Communist saved his life. Intense and prolonged suffering has left no mark of hatred and hostility on the serene and smiling countenance of this man of reconciliation.

In Germany one of our memorable experiences was listening to Rear-Admiral *Ludwig Stummel* tell of dramatic moments in his life as a naval officer under Hitler. Gradually he became aware of the true nature of Nazism and on several occasions flatly refused to obey orders, even when warned that his sons would be taken by the state. All his life he has been a devout Catholic, and in defiance of a specific order, he continued to attend Holy Mass. It is almost incredible that he was not sent to a concentration camp. At the end of the war, he was imprisoned in England for a year. When tried as a war criminal, he was acquitted by an Allied court. His family was reduced to destitution and he supported them by making shoes. He has now become a convinced Christian pacifist. At the conclusion of his second session with us, we sat silently in prayer, and suddenly in broken voice he prayed aloud in German. Then one of our number prayed in English. Surely God heard all our prayers, uttered and unexpressed.

For four wonderful hours *Martin Niemoller* talked with us and answered questions. Eight years of his life were spent in Hitler's concentration camps, most of these lonely months in solitary confinement. Outside his prison window was a gallows, and often he reflected upon the possibility of his own execution. Beginning as a renowned submarine commander in the First World War, he became the most formidable opponent of Nazism, and now has moved into the position of an ardent Christian pacifist. At luncheon we listened to his hilarious jokes, and marveled at the relaxation and serenity of one whose life has been crowded with perilous adventure and subjected to much anguish. At the conclusion of our second session with him, we joined in fervent prayer as he prayed in German.

## VII

Other high points of the summer were: tea in the house of Commons as guests of *Reginald Sorenson*, *Victor Yates*, *Emrys Hughes* and several other members of Parliament; talking with Foreign Minister *Gromyko* at the American Embassy in Moscow on July Fourth; members of our party watching *Khrushchev* and *Bulganin* ride by in a huge Leningrad parade; in Geneva an interpretation by the Reverend *Chen-Ku Wu* of the situation in Formosa; seven hours on a chartered bus from Frankfurt to Buckeburg through the beautiful countryside of Germany; a visit to NATO and being told that, in the event of attack, NATO forces are ready to strike within an hour; our emotions when informed that in the event of a nuclear war 85% of Allied and Russian cities would be demolished and an unimaginable number of people killed; tea in the home of Countess *Gontau-Biron* in Paris and conversation with distinguished guests; visits to UNESCO, the United Nations and the World Council of Churches; an evaluation of the health of Protestant Churches in Europe by *Edwin Bell*; four glorious hours on a Lake Geneva boat; my tired feet after hours in museums and art galleries; standing in the ancient ghetto of Warsaw where half a million Jews were starved and massacred.

An interpretation of the situation in the Soviet Union by *Andre Phillip* after his twenty-five hours of conversation with *Khrushchev*; sunrise high above the ocean; devastation and rubble all over Berlin after twelve years; a visit to a youth center in West Germany where friendly contacts are established between Protestants, Catholics, Jews, Communists and non-Communists; an interview with Metropolitan *Nicolai* in Moscow; a July day on magnificent Mount Pilatus high above lovely Lake Lucern when alternately it rained and snowed and the sun shined; the longest meal I have ever consumed, as around the tables we listened for four hours to an array of Communist speakers in East Berlin.

Throughout the summer we were brought close to the awful problem of refugees and displaced persons, and were reminded that in this age of crisis 150 million people have been killed in war areas, and 150 millions have been outrooted and driven from their homes. In a refugee camp it was pointed out that men and boys are housed separately from women and girls, and our attention was called to "the bridal suite" where for two nights a newly married couple may stay together. A honeymoon in a refugee camp is one aspect of the appalling tragedy of uprooted peoples.

### VIII

In Russia we were impressed by the contrast revealed in museums of the displayed glory of the deposed Czars and nobles, and the historical exhibit of the suffering of Russian revolutionaries. Another contrast was that between modern skyscrapers, apartment houses, agricultural and industrial exhibits, beautiful subway stations, splendid museums, wonderful art galleries--and, on the other hand, the poverty of the masses and the limited supply and inferior quality of consumer goods.

We attended crowded services of worship in Baptist churches in Moscow and Leningrad, and were inspired by magnificent congregational singing. At the conclusion of the service in Leningrad the entire congregation greeted us with a handkerchief salute, and pressed forward to shake hands and some kissed us on the cheek. Their eager faces revealed hunger for friendship with Christians of other lands--after two world wars, revolution, famine, and many years of totalitarian dictatorship.

During the summer I have gained deeper insight into the significance of human fellowship, and have returned home with renewed faith in the power of the Christian gospel.

Gratefully yours,

*Kirby Page*  
Kirby Page



## About the Tours in 1958

Definitely planning to be members of our 1958 Peace and Spiritual Life Tour to Poland, Russia, Finland, Sweden and Denmark are *ANDRE* and *MAGDA TROCME* from France, *HANS* and *MARGARETHE LACHMUND* from Germany, *HILDEGARD MAYR* from Austria who expects to be accompanied by her fiancé *JEAN GOSS*.

Leave New York by air June 16, London 17-23, Versailles 24-27, Paris 28-30, Geneva July 1-3, Freundschaftsheim 4-7, Berlin 8-10, Warsaw 11-13, Moscow 14-19, Leningrad 20-23, Helsinki 24, Stockholm 25, Copenhagen 26. Group 2 instead of going to Russia will proceed directly from Berlin to Copenhagen for a five days' program August 11-15.

The inclusive cost for Group 1, including Russia and Scandanavia, will be from \$1650 to \$1800, while the cost for Group 2, including Copenhagen, will be about \$1200. Prices include all travel by air from New York to and through Europe and return to New York, all lodgings and meals and many excursions. Costs will be less than these prices if reduced fares presently being considered by the International Air Traffic Association are adopted. The tour will be operated by Horizons Unlimited, of which Bill Hammond is the genial and highly efficient director. Both he and I expect to be with Group 1 throughout. Upon request I will be glad to send a folder with detailed information.



*Conference with Russians August 1-7*

THE UNIVERSITY OF GEORGIA

DEPARTMENT OF PHILOSOPHY

ATHENS, GEORGIA

Sept. 3, 1957

Dear Kirby and Alma:

Thanks for your note and the report of your European trip. How exciting and rewarding -- just to read about it. I wish I might go with you, but where would I find the \$1800. And how do you do it? Your continued good health and energy are amazing. You are still a better man physically (indeed, in every way) than I am, despite our age differential. In any case, we are happy that you are still up to it and going strong.

Our area seems to be retreating into a new conservatism not only on race but also on international affairs. This region, I think, is going to supplant the mid-west as the center of Isolationism. The traditional militarism of the South, plus the new industrial emphasis (textiles, and other items which enter into competition) is producing a swing away from free-trade in the direction of isolationism, high tariffs, etc. It is awfully hard to get up any interest in a genuine Peace program. And folks are scared to death of the Russians, and their new missiles. Did you notice that the day the Russians announced their new missile the New York Stock Market went up! That means increased government spending on armaments, etc., All for what reason? since the new missile makes obsolete and futile any defense, all traditional defense plans and equipment. So we are all ready to destroy ourselves -- and completely with a "clean" bomb.

Things are rather quiet with us, personally. The race issue still troubles us, and the Civil Rights fight is still being fought. We have again ~~been~~ denied any salary increases, at a time when nearly everyone else is getting raises, and when the economic pinch begins to hurt. We are not forgiven. The new move is to demote me, remove ~~me~~ as head of the department, and create a new combined department of philosophy and religion, with a new man to be brought in to head the new combined dept. But so far, and after rather diligent search, we have found no <sup>one</sup> worth his salt, who will come. Generally

it seems things are going from bad to worse in the matter of academic freedom on Southern campuses -- Mississippi, Alabama, and here and elsewhere, the situation is deteriorating. It is becoming increasingly difficult to attract and keep good men. Low pay and the repressive climate of opinion in which we work are driving our good men away.

I hope the new Civil Rights Bill gets a good trial. It is mild enough so that the South can live with it. Yet, if enforced, it could mean the vote for qualified Negroes. And with the vote for the Negroes, many things can happen. The chief gain is that Negroes will have an increasing voice in our affairs, and the politicians will have to listen to them. The Investigating Commission could do some good work, prepare some useful "white papers", and all in all produce a lot of change. The operation of this bill should also give us a lot of information and good experience to help in any future changes in the law. This law, I believe, is manageable; it can be enforced, I think. And I hope it will be. On the basis of our experience with this bill, we can suggest possible improvements.

We are in for some dark days. Things may get worse before they get better. Yet I do believe that Time is on our side, especially if men of good will use the passing time to work out better answers. And if only the churches would and could lead instead of fearfully follow.

Our kids go back to school today. So we are off for another year. At the moment, we are all well. Louise is reddecorating the house, and I must paint the outside. I have some articles and book reviews to do, and material to get ready for fall classes. So we keep busy.

Our love to all of you.

Paul

2879 Sunset Place, L.A.5  
September 5, 1957

Dear Mr. Page:

It was nice to see you on the platform at Mt. Hollywood,  
Sunday evening.

Thanks for the new book just received. I am paying for  
it with the order enclosed. I have most of the things on the  
list; but will use the anthology for a gift.

I shall be in the east during the month of October,  
hence will not be on hand to welcome you at McCarty Church on  
October 8. I shall hope to hear you in Hollywood in November.

Blessings.

  
Elinor Lennen

Portland, Me  
Sept 5, 1967

Dear Lady:

Enclosed \$5 to  
cover the five books.  
Thank you.

And thank you so  
much for the most  
interesting and valuable  
report on the seminar.  
One of us wished I could  
go on one of them but  
the economic cards have  
been stacked against  
us.

You have had a most  
fruitful and creative  
trip.

Most sincerely  
Marcus Grother

Built in 1837, SAINT LUKE'S EPISCOPAL CHURCH located at Granville, Ohio, is one of the finest examples of Greek Revival Architecture in America.

Ektachrome by D. D. Young

Kirby : # or 4 have phoned including M. Miyashita and to say "bravo" for the GRAND HELPFUL report you gav on Europe. We all say "THANKS " Appreciate MUCH the Britain book--first 60 pages GREAT. Want to be with M Lee Saturday afternoon so will not come to AFSC to hear you again. See you and hear you 15 Nov--and before that. Merci beaucoup for Liv. P Ming 284 --345. Love to you both.



POST CARD

Dr Kirby Page  
La Habra  
California

G. Chan

Pub. by Granville Times Press, Granville, Ohio

70219

LEAH M. BROWN  
1501 South 8th Street  
Alhambra, California

Sept. 6, 1956

Dear friends:  
I am sorry to learn of  
an illness. Wish I'd known before.  
We will hold you both up in our  
prayers at the Spiritual Healing  
Group on Monday nights at  
Alhambra 1st Presb. Church for a  
month. The H. S. has kept this  
group going for nearly six years  
with many wonderful blessings.  
He tells me that you desire  
"time out" for renewal. The physical  
does have its limits.

We thank you for your  
blessed ministry and  
example of discipleship, and  
pray for you a double  
portion of His promised  
Strength, "The Lord is your  
Shepherd!"

In His precious Name  
we love you

Leah Morgan Brown  
I will say that the book with which we are  
already familiar is called to the attention  
of the Editor of the Church paper.

1417 Woodruff Ave.  
Los Angeles, Calif.  
September 6, 1957

Dear Shirley,

Kenneth and I much appreciated the copy of your report of the European trip and the more recent excerpts from "Living with Peace of Mind". We have already heard from the Minkers (with picture of Bishop Dibelius) Jack Jones and called on H. Idreth Graves. Since we received the card from all the Russian tourists.

Since we returned we have been in Los Angeles just one week. Our daughter whose husband is pastor of Oildale (Bakersfield) <sup>North</sup> Congregational Church has just presented us with a new grandson - we Kenneth Reynolds Scherfee - and grandda has been helping with the household of husband and two other children (Beth 2 yrs 8 mos and Fannie 4 yrs 2 mos.) during and immediately following Kenny's advent.

Last week-end we were in Bishop at the opening of the Pleasant Valley Dam spillway for which Ken did a model research two years ago. Ken is very busy on another model job for B.S. which developed while we were in Europe. This in addition to second session of summer school has kept him too busy for the last 5 weeks - or shared say "two" (job) busy. Summer session is now over and fall term starts Sept 23rd.

We note you are to be at McCarty Memorial Church on October 8. Does that include an evening session? If not - could you and your wife plan to come to our home for dinner then? If it does - is there some other date when you will be in the city and could come to dinner

and of course pictures - some of which I know  
you will want.

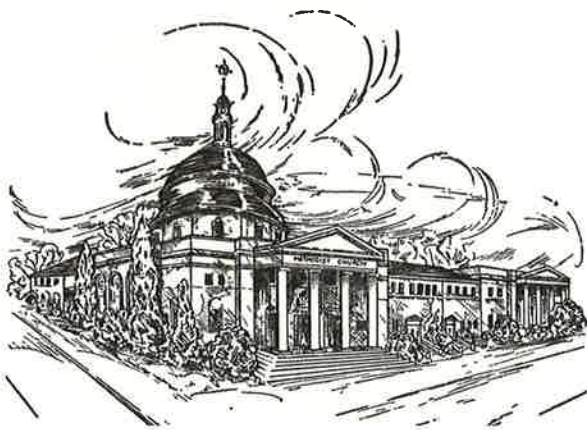
We plan to go to Ruschensborg Fellowship  
meeting on Sept 20th at 1st Baptist & hear Linus  
Pauling. I was at FOK luncheon - Church  
Federation, when Dr Niemoller spoke but had to  
miss Heinrich Groeber to my regret.

Our 2 weeks in Norway were the high point  
of our second month semicall but we had a  
wonderful 5 days in Denmark with the aid of  
friends who were exceedingly thoughtful of our  
interest. We had dinner in one home - tea in  
another - went to Kronberg and Odense (Hans  
Christian Andersen). We also had tea at Drottingholm.

Sweden with a charming new friend - 17 yr old girl  
In Scotland we went to the Tons Community

in the pouring rain - had a beautiful day in the  
Trossachs and an interesting day in Edinburgh  
including having my pocket (bag) picked. Fortu-  
nately all I lost was the purse and family pictures  
as I carry no money that opens. The bus strike  
was on and we were unable to get to Stratford on Avon  
by any vehicle - even private cars which were booked  
a fortnight ahead. This - plus fact that Ken's  
short lens on camera developed terrible unbehaviour  
to us, so all of our pictures except one or two tele-  
photos are fuzzy - plus mostly rain for 6 days  
- left us with a let-down feeling after superbly  
beautiful Norway. Our 7 day bus trip to mountain  
and fjord country with 26 other people - 20 of whom  
were Norwegians and 6 Swedish - plus driver and  
guide - was truly memorable.

Of course we want to keep with next years ex-  
penses for tour leaders.  
Had a welcome note from Ellen Tropp (Friedrichsheim)  
who lives in Detroit. See you soon. Yours faithfully Ruth



# FIRST METHODIST CHURCH

MONROVIA, CALIFORNIA

BOX 369

ELliott 8-7132

●  
Ministers

OSCAR M. NEWBY -:- B. J. USHER

Director Christian Education & Music

MRS. THEODORE O. M. WILLS

6 Sep. 1957

Dear Kirby:

Thanks for your letter &  
invitation to hear you speak  
on your trip. Kay & I plan  
to hear you in Pasadena in  
October. Also I shall try  
to arrange a series with

You.

Sincerely,  
Oscar

September 6, 1957

Dear Don:

It was nice to hear your voice over the phone. Alma and I are thinking seriously of coming to Hawaii in November, 1958, and be available for speaking dates from November 16th to December 7th inclusive. I am willing to speak on Sunday mornings and evenings, and not more than twice daily on four other days per week, thus leaving at least two days per week without speaking engagements. We hope that honoraria will cover travel costs for both of us, but this is not a condition of our coming.

As you know, I had a wonderful experience in Europe this summer, including my second visit to Russia. During the summer of 1958 I plan to go again to the Soviet Union and other European countries. This will be my 10th trip to Europe, where I have visited all countries except Albania, Spain and Portugal. Twice I have made long tours in the Far East, visiting China, the Philippines, Japan and India, where we spent three days with Mahatma Gandhi at his ashram in Sabarmati. Twice I have gone to the Near East, and have visited Turkey, Palestine, Egypt and Irak.

One possible use of my time is a series of four evening union services, in the same church or in four churches. Here are some subjects:

1. As God Sees Russian Youth
2. Through the Eyes of Russian Christians
3. The Way of Christ and Nuclear Warfare
4. Releasing Miraculous Power Through Prayer
5. Saints and Prophets I Have Known
6. Experiences Behind the Iron Curtain
7. How To Pray
8. Living Creatively in an Age of Conflict
9. My Convictions About Dealing With Soviet Russia
10. Living With Peace of Mind
11. The Creative Revolution of Jesus
12. Violence and Non-Violence Since 1914
13. How To Find the Will of God
14. The Gospel of Christ: Personal and Social

(TENTATIVE)

Kirby

The American Friends Service Committee  
offers an opportunity . . . . .

For Ministers, their wives and other religious workers  
a choice of Ten Tuesdays for Informal Conversation with

KIRBY PAGE, returning after ten weeks in  
Europe and fresh from the So-  
viet Union as leader of the  
Baptist Peace Fellowship  
study-seminar tour.

From 10:00 a.m. to 5:00 p.m. - prompt beginning and adjournment  
.....fellowship.....prayer.....discussion of vital concerns..

No reservation, fee or offering will be involved

Choose one or more of these Tuesdays:

- Sept. 10 - Home of Kirby and Alma Page in the La Habra Heights (\*)  
17 - Santa Barbara, First Methodist Church, 305 E. Anapamu  
24 - Los Angeles, Wilshire Christian Church, 634 So. Normandie  
Oct. 1 - San Diego, Wesley Methodist Church, 5380 El Cajon Blvd.  
8 - Long Beach, First Congregational Church, Third and Cedar Sts.  
15 - Pasadena, All Saints Episcopal Church, 132 No. Euclid Ave.  
22 - Orange, First Presbyterian Church, 191 North Orange  
29 - Whittier, First Friends Church, Philadelphia and Washington Sts.  
Nov. 5 - Redlands, First Baptist Church, 202 Cajon  
12 - Hollywood, First Methodist Church, 6817 Franklin Ave.

(\*) Directions will be added on how to reach the Page home.  
A 50¢ luncheon will be served by Alma Page.

Sutter, Calif.  
Sept. 11, 1956

Dear Kirby & Alina:

Charles is away attending the fall District Conference, so I have opened some of the mail.

This bound copy of "Peace of Mind" has given me a wonderful day, and I want to thank you for it most heartily. Several pages which I have enjoyed and thrilled to are:

"Kindling Fire Upon the Earth"

"Go With Expectancy"

"What on Earth is God Doing?"

Charles has had a hard year, but has come through very well and is gaining strength right along. But the work keeps us both forever at it and we just do not have the pep we had five years ago when we came out to work in Calif.

He thinks he has <sup>found</sup> a mos. paper woman in Yuba City who will be able to use some of the columns in the weekly "Independent Herald" published there. She is a member of our

We sincerely hope both of you are quite well again and that the effects of that "Flu" have vanished. We have not heard from Epsie in so long, I don't know whether you were up to see them during the summer or not.

We had a very happy week, living in Giles Ligerot's home (while they were on vacation) and thus could see Epsie & Kay and the children every evening or whenever we wanted to get together. It was such a fine arrangement.

cheerful and has lately  
begun to work there.

We are having wonderful  
fall days, so cool and yet  
sunny and bright.

We pray that you may  
both be kept in good health  
Please remember us to Marie  
and Margaret - sorry we did not  
meet Perry.

Sincerely

Edna S. Johanna

900 N. Workman Street  
San Fernando, California  
September 11, 1957

---

Dear Pages':

Just a word of deep appreciation and thanks for the privilege of being in your home, sharing the food together, and thinking-with Kirby in his reflections and convictions about world issues. It is always an inspiration to come to your home, and to share your minds and spirits.

Sincerely yours,

*Lawrence E. Warren*

# American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA,



CALIFORNIA

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PHILADELPHIA, PENNSYLVANIA

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SYcamore 6-8159

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## REGIONAL OFFICE

825 EAST UNION STREET, PASADENA

H. Randolph Pyle, *Chairman*

Edwin A. Sanders, *Executive Secretary*

E. Kellogg Peckham, *Finance*

September 11, 1957

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby Page:

I am sure you don't need my expression to know how helpful was your address last Saturday afternoon. But this doesn't keep me from wanting to say how grateful all the staff and committee's were for your report. It seemed to me, Kirby, that in addition to the wealth of experience and information that you had organized so well, the main impact was the spirit -- a spirit of enthusiasm and encouragement based on your own deep confidence in the power of love.

There are a good many people now eagerly looking forward to hearing you again and I am sure this will be good for the fall series. Thank you from all of us.

Very sincerely yours,

Edwin A. Sanders  
Executive Secretary

cc: H. Randolph Pyle

EAS:mp

Two days hence I celebrate my  
good fortune in being married  
to Minnie Lee for 48 years.  
Hurrah for GS.

de Cman

1863 East Orange Grove Avenue

Pasadena 7, California

Dear Hill-top friends :

13/9/56

Mary Oguchi we knew during the illegal evacuation  
days . She is now Mary Oguchi Miyashita..living at  
14347 La Fore , Whittier...evidently about half  
way bt. Whittier town and your "house --with the  
world outlook! She has one husband and two kids  
and when his Sunday work permits they worship with  
Russ Clay and flock. At my suggestion they are  
joining the ACLU.

Have just written Mary thanking her for gifts she  
brot recently. I told her I was modestly asking you  
to place the Miyashitas on your mailing list--and  
that may be some time you would invite them to come  
with a group to your home. Hope this is OK !

Memorandum

AMERICAN FRIENDS SERVICE COMMITTEE  
INCORPORATED  
20 SOUTH TWELFTH ST., PHILADELPHIA 7, PA.

Date **Sept 16, 1957.**

To: **Kirby Page**

From: **Bob Horton** -

Subject:

I was thrilled to read your letter of Aug 30 descriptive of your spiritual life Tour to Poland Russia - Finland - Sweden and Denmark. Happy to see that Hildegard Mayr will be with you 1958.

Will you please send 1958 literature to ✓ Rev. Aral <sup>Asbury Meth</sup> FISHER - BRADFORD, Pa. and Rev. HARRY <sup>Meth</sup> LEE - DANVILLE, N.Y.

✓ Thanks for note when I came to A.F.S.C.  
**Bob Horton**

FIRST METHODIST CHURCH

1 EAST OLIVE AVE.

REDLANDS, CALIFORNIA

TELEPHONE 4-6188

MINISTER

FRANK MOREY TOOTHAKER

TELEPHONE 4-7936

MINISTER OF CHRISTIAN EDUCATION

ELIZABETH D. ZARTMAN

Sept 17 -

Dear Kirby and Alma:

How glad we are  
that you are coming  
to Redlands for a  
Francis Gageburg & I  
are agreed that we are  
going to have a year  
& growing experience  
with you. Frankly, I  
hungry.

Sincerely  
Frank

**Hollywood 28, California**

**Amos Addison Thornburg, D.D., Minister**

The church building is one of the most famous on the Pacific Coast. Its great tower and sanctuary dominate Highland Ave. in the heart of Hollywood. The Gothic lines and stained glass windows of the sanctuary create an atmosphere of reverence in symbolic beauty and compelling stillness. The strong voice of the Martindale carillon chimes is heard over the city at noon and 6:00 P.M. daily.

Dear Kirby: Glad to know  
you are back. Thoroughly  
enjoyed reading your news  
letter. It will be good to  
see you.

Ever yours,

Ever yours,  
*Chuck*  
Charles S. Kendall

K3633



POST CARD

Mr. Kirby Page  
Box 247  
La Habra, California

A. Calverley & Co. Publishers, Boston 15, Mass., U. S. A. Office 6270 Mosley Ave. L A

KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

Sept 12th

Dear Paul:

Your important invitation  
has just come. Only four  
Sundays are free until  
May 11th, and none of  
them is suitable for your  
purpose - Dec. 22 + 29,

Palm Sunday + Easter Sunday.  
Am sorry indeed, because  
I would like to come.

It would be nice  
to have a good visit  
with you folks.

Cordially

Kirby

(over)

It has occurred to me!  
Perhaps a mission  
beginning on Palm Sunday  
through Good Friday  
would be practicable  
for you. Dec 29 - Jan 1.

September 18, 1957

Dear Kirby:

Thank you, very kindly, for this encouragement!!!  
You say that Dec. 22 or 29 are not practical. I  
have the feeling that Dec. 29 has great possibilities.  
I think people are ready to settle down and get some  
spiritual nourishment after the materialism and tinsel  
of Christmas. True, some of the greatest spiritual  
ideas of the Christian religion are preached at Christ-  
mas, but the material aspect goes on unchecked.

I also see great possibilities in New Year's Eve. We  
possibly could hold people that night until midnight--  
varying the program every thirty minutes or so from  
lecture to pictures to play to lecture to picture to  
devotion at 11:30 p.m. I have had this type of ser-  
vice and it worked. Have not had it here in Shafter.  
I am willing to try the Dec. 29 to Jan 1, 2 or 3, if  
you are free that time and are not already worn out.

I can also see great possibilities in the Palm Sunday  
week, leading up to our usual Maundy Thursday Passover  
Meal, Communion and Tenebrae (the greatest service of  
the year, including Easter). I have it every year.  
never have enough room.

Let me know which of the above dates you like.

Love,

Paul

Harbor Point, Michigan,  
September 19th, 1957.

Dear Kirby;

The other night you were much involved in my dreams. As a retired postal worker you were wondering whether you would get time and a half if you came back to help out. Maybe it meant that it was time for you to get a letter from me.

I was terribly sorry to have missed you in NYC. It would have been good to bicker over a lot of things past and present and get brought up to date on your activity, thinking, health and grandchildren. I imagine there is plenty of activity, much thinking, a few health problems, the first 50 being the healthiest, and probably a few grandchildren to keep Alma busy in some of her spare time.

At the moment we are very grandchildren conscious as our first two arrived this last winter and both have been with us this summer, one of them for the whole season. It surely makes life a very different sort of program to have them around. We were specially interested to see how much the two children, 10 weeks apart in age, amused each other and helped satisfy the urge to have some one else around. We hear that number 3 will be arriving in March of 58. And so the generations march on and the world is faced with multiple population problems.

I wonder if you saw the article telling about the problems that China is wrestling with and how they have had to change their program to try to catch up with the 12,000,000 new Chinese they have every year. I used to think that India had almost the number one problem with their 1,000,000 new families every year, and that means a million more tons of grain every year, but 12 millions sort of loses the imagination on the first jump.

We had a meeting with Sherwood and Louise Eddy last spring. He says that the MD tells him that his heart is OK, but I see signs of a slight stroke some where along the line, a little slur in speech, a tendency to repeat. At that its a wonder how he keeps going as the years add up. (Time out here to demonstrate how the babies stroller collapses for the trip home.) He said that this was his last summer with the seminar. And I think he had decided not to try to make his fall trip a campaign. That I'm all for as I don't think he can do the job that would warrant much activity on the part of the resident Xtian forces.

As would be expected there has been much activity on the part of the Gamble family since you last heard. We are educated By Gosh, with all four thru college. One son-in-law grabs his PhD sometime this fall. Thesis all done. Orals the last hurdle. He wrote on the material that he and Louise gathered in an Indian village (Asian not American) where they lived for a year and a half. Anne, our youngest, is doing premedical science this year looking forward to medical school next year. Jac Curran gets back next month after  $4\frac{1}{2}$  years in India with the Embassy. He still wonders what his next post will be. Definitely NOT India. Dave was married last November, had a wedding trip around the world and is now settled in Detroit, still looking for the area of activity that will hold his interest.

Last winter Betty and I spent three months in Delhi with the Currans, being there for the arrival party of Constance, and then came home the long way thru Ceylon, Bangkok and Japan, with a few days on Taiwan just to see a bit of what goes on there. Interesting to see how different the thinking of the American group there is from those in Hongkong and Japan.

Hongkong gave me a good look at the refugee problem and the work that CWS and some of the other relief agencies are doing. Its sort of a flea bite when you put it up against the 1,000,000 that they class as refugees. The Colony seems to have done an amazing job in handling the crowd. And the difficulties don't seem to have gotten the Chinese down. It was chins up and here we go. It seemed to be quite a different psychology than what we had seen in India.

It looks like a busy winter with lots of committee work for YMCA, National Council of Churches, Church World Service etc. With the International Committee of the Y going out for \$5,000,000 for help to buildings in other countries and CWS sending enough surplus food abroad on the government program to require freight of some \$6,500,000, most of which Uncle Sam pays, things will be booming. Makes life interesting.

Well its time for me to go and finish my packing. We put two girls and one baby on the noon plane and then Betty and I take off by car for NYC. after a good summer here by the lake. Next time you are in NYC please give me a bit of notice so I can be around when you drop in. Last time I was in Pasadena I tried to get you but they told me that your phone had been disconnected so I presume you were on tour somewhere.

My best to Alma.

As ever,

*Sidney*

American Friends Service Committee  
Pacific Southwest Regional Office  
Pasadena, California

S P E A K E R S      A V A I L A B L E      -      F A L L 1 9 5 7

SEPTEMBER 24 to

NOVEMBER 16 . . . KIRBY PAGE, Disciple of peace, author, lecturer, social evangelist; will have just returned from 2½ months leadership of seminar-study tour, sponsored by the Baptist Peace Fellowship, through England, France, Switzerland, Germany, Denmark, Norway and the U.S.S.R.; he will have had opportunity for unhurried consultations with religious and peace leaders on the responsibility of Christians in this age of crisis and to learn from their experiences, many of whom have suffered greatly under totalitarian regimes and must be counted among the saints of modern times; this will be Kirby Page's eighth trip to Europe.

Kirby Page prefers opportunity for several hours with a group for sharing experience, conversation, worship; afternoon and/or supper and evening; all-day Saturdays; Sunday afternoon and evening; single sessions are also welcomed.

Suggested topics:

- 1) As Europeans Confront Total War
- 2) My Convictions About Dealing With Russia
- 3) Toward Non-Violence in Europe
- 4) Through the Eyes of Russian Christians

OCTOBER 30 to

NOVEMBER 4 . . . REGINALD SORENSEN, British Labour M.P. from Leyton since 1935; Minister, Wathamstow Free Christian Church from 1916-1937; service on several municipal bodies; chairman of National Peace Council, and of the Indian League; vice chairman, Fabian Colonial Bureau, and of the International Friendship League; executive committee member, World Congress of Faiths; Parliamentary, other delegations, and individual tours through much of Asia, Africa, and the Middle East in addition to lecture tours in Europe; as recently as 1954, visited Malaya, Borneo, Hong Kong, Ceylon and India; contributor to many British and Indian journals; author of "God and Bread", "For Sanity and Humanity", "My Impression of India", "Pioneers, O Pioneers".

Suggested topics:

- 1) The Ethics and Economics of Peace
- 2) Colonial Transformation
- 3) The Challenge of Asia
- 4) Many Faiths and Many People
- 5) Christian Service to Peace

Concerning schedule arrangements, communicate with:

Walt A. Raitt, Director of Peace Education  
P. O. Box 966-M, Pasadena 20, California  
Phones: RYan 1-7651, SYcamore 6-8159

# American Friends Service Committee

INCORPORATED

## Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA 20,  CALIFORNIA

### NATIONAL OFFICE

PHILADELPHIA, PENNSYLVANIA

Henry J. Cadbury, *Chairman*

Lewis Hoskins, *Executive Secretary*

SYcamore 6-8159

RYan 1-7651



### REGIONAL OFFICE

825 EAST UNION STREET, PASADENA

H. Randolph Pyle, *Chairman*

Edwin A. Sanders, *Executive Secretary*

E. Kellogg Peckham, *Finance*

9/25/57

Dear Kirby,

As I indicated earlier we were eager to have you speak to our September monthly meeting in order to have a kind of preview for the Fall series in which you are now engaged. You have received the enthusiastic response of many, many people and I think you will be equally interested in some constructive criticisms which have just come to me.

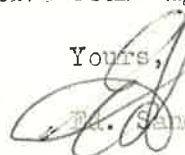
The first question raised was that of building the hour's address on impressions of Russia around the personalities of the two representatives of Intourist. This would tend to make it easier for the critic of Russia to discount your impressions as being too conditioned by the government's official interpreters and in questioning your own judgment as being too naive in accepting the guidance of Intourist's agents. Intourist, it is pointed out, is one of the government's oldest agencies and contains the best trained personnel. They were doubtless equipped with a dossier on you which would inform them of what sights would be most "see-able" for you and in what order, what subjects and opinions could best be considered with you --and their staff appointment the result of their skill and ability in being convincing/at these points.

The second point raised was in the specific use of the description of the more repugnant aspects of the Greek Orthodox communion service -- and in contrasting this with the more acceptable (to Vladimir) Baptist service. That this repugnance was felt more by your guide than by yourself did not seem clear to this critic -- and so seemed out of harmony with the traditional point of view of Friends which accepts in good faith all sincere religious worship. A more specific concern in this regard, however, arose in the realization that the ceremony you described is one which is currently practiced in the Russian Church at Our Home in Glendora and might therefore give offense to members of that congregation. Since our staff member, Dima Ulitin, is a member of that Church, Kirby, you may want to make an occasion to talk with him about this matter.

If these matters had occurred to me while listening to you I would have brought them up. I did not feel that you were at all naive, that the use of the two interpreters was but an effective frame for an excellent speech--a frame which suggested the real situation for your trip and its impressions, and I was not made uneasy by your reference to the church services, although I can now recognize the possibility of their offending members of the Orthodox Church. I have found myself profiting more and more since your talk as I recall it.

Yours,

Kirby Page  
La Habra, California

  
Ed. Sanders

# Altadena Methodist Church

349 WEST ALTADENA DRIVE  
ALTADENA, CALIFORNIA SYCAMORE 7-2065

RANDALL B. SCOTT  
PASTOR

2706 VISSCHER PL.  
SY 4-4305

EARL W. GORDON  
CHOIR DIRECTOR

MRS. STANLEY COURTNEY  
OFFICE SECRETARY

September 29, 1957

Dear Kirby:

This church has had successful schools of missions the past two years, and we are planning another "World Friendship Series" for the four Sunday evenings in November.

You gave a similar series such a wonderful kick-off in our Downey church some years ago, that we are anxious to have you do as much for this one. Are you available to be our assembly speaker from 7:40 to 8:40 the evening of Sunday, November 3? If not, can you do it on any Sunday evening in November?

Of course, we should like for you and Alma both to come for the snack supper at 6:00, which is followed by age-group classes. Frank Herron Smith, who was superintendent of our Japanese work on the coast for many years, will have the adult and older youth class for the four evenings. The assembly speakers will all be different.

I think that we would like for you to speak on your European trip and especially on what you saw in Russia. Byron Deshler says you have an unusually gripping message.

We thank God that you are again able to accept speaking engagements, and trust that you can help us in November. Ethel is ill, but I shall hope to attend your Pasadena meeting this month at All Saints Episcopal.

Fraternally,

  
Randall B. Scott, Pastor

Highly esteemed friend -- Kirby

Do forgive me for being slow in returning  
Vera B's MOST informing and challenging Test.  
of Exper. Nearly 500 pages of comparatively  
fine print and my inability to 'skip' pages  
(because eachone was packed with interest) has  
required more time than I have in any Sept  
when I am busiest with my Council of Churches  
responsibilities. 50 more pages and then time  
to copy about two sheets of quotes and I'll take  
to Marie' office. Warmest thank yous. Its a sort  
liberal education to read such an autobiography.

Yours for all my days

Payls

# FIRST METHODIST CHURCH



MINISTERS:  
WILLIAM HARRISON MYERS  
OWEN M. GEER  
WILLIAM L. COLLIN

FIFTH AND PACIFIC  
LONG BEACH 12, CALIFORNIA

October 1, 1957

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby,

Following my conversation with Alma last week I am writing to confirm the dates of October 12 and 13 for meetings at our church. We have set up a committee representing youth and adult groups, and hope to have a good representation for the two days.

We are suggesting two meetings on Saturday and three on Sunday. We can begin at 10 o'clock on Saturday, and again at 1:30 or 2:00. It was felt unwise to hold a meeting on Saturday evening since this is almost certain to draw very few people. We want you to preach at both services, 9:00 and 11:00 a.m., on Sunday. We shall then have a simple Sunday dinner and continue at about 1:30 or 2:00 p.m. High school and college youth will meet with you at 6 o'clock, and perhaps at 8:00 another adult group.

This looks like a fairly heavy schedule, but I think you can handle it quite well.

AM.

Our thought for the meeting on Saturday is to appeal especially to our women and such organized adult classes as can send delegates. Emphasis there should be on prayer and spiritual discipline with both personal and group disciplines in mind.

Saturday afternoon will be somewhat the same personnel with an added number of young couples. In this session we want to include the Christian home and the training of children in spiritual disciplines directing it at parents and teenagers.

Sunday morning we suggest that you preach on the general theme, "Our Concern for Persons", which is the emphasis that our evangelism in the Conference is making this Fall. This will give you plenty of room to expand.

Sunday afternoon we suggest some theme such as, "How Our Church Can Become A Redemptive Fellowship." We would want you to make use of the concept of a small group of John Wesley's Class Meetings, the principles of group dynamics, etc.

Sunday at 6 o'clock with the youth we leave to your choice the question of emphasis. Likewise at the 8 o'clock group, which will be an adult class of mature age.

As you look this over, if it seems workable you might suggest the specific

titles for each of these meetings and send me a copy in time for our committee which will be meeting on Sunday, October 6. It will be a great joy to have you with us again.

Sincerely,

  
Owen M. Geer

OMG:b

Church of the Good Shepherd  
METHODIST

400 WEST DUARTE ROAD

ARCADIA, CALIFORNIA

Dear Kirby:

Oct. 2, 1957

This will confirm phone conversation. We will expect you this Sunday, Oct. 6 at our church about 6:45 p.m. speaking schedule: 7-8 youth and adults; 10 minute devotional; closing song with college age + adults.

Concubine, Foster

# INTERNATIONAL FELLOWSHIP OF RECONCILIATION

International Headquarters: 185 Gray's Inn Road, London W. C. 1, England

## U.S.A. Office NYACK, NEW YORK

Telephone: Nyack 7-4601  
(in New York City, dial LOrraine 8-8200)

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October 3, 1957

The Reverend Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Thanks for your letter of September 27th enclosing checks to the amount of \$195. to be applied to the expenses of Magda Trocme and Jean Goss when they go to Russia in 1958.

I am sending receipts to the individual donors listed in your letter. It is wonderful of you and Bill Hammond to undertake the raising of \$1200. for Magda and Jean. As I wrote you, the I.F.O.R. Council voted an equal amount for the journeys of Andre and Hildegard.

I expect that you have heard something about Hildegard's visit to Moscow last summer which followed yours. I enclose a copy of her report, but please don't publish it anywhere because I am trying to get The Christian Century to use it. If their answer should be "no", have you any suggestions as to the most likely magazine to try next? Al Hassler says it is too long for Fellowship, but he will do a news story based on the concluding part.

Your circular letter of August 30th makes it clear that you share my enthusiasm for our overseas pacifists. I am so glad. They certainly are a remarkable group.

To the disappointment of everyone, Ernest Best found that he could not continue as I.F.O.R. General Secretary. He left London in early September and is now in charge of a Church on Staten Island. He found that he could not happily do the travel and administrative service which I.F.O.R. required. He was deeply convinced that God's call to him was to return to a Parish ~~or~~ teaching. He was offered a teaching fellowship by Drew Seminary which he will combine with the Church on Staten Island. He has not weakened in his pacificism nor found fault with the I.F.O.R. His error of judgment about his vocation cost us heavily in transporting him and his family to London and return, and of course in the set-back that we must now begin again at scratch to hunt for a new General Secretary. If you know of anybody who you think might fulfill this post, please tell me about him.

If you will send me 25 copies of your August 30th circular letter, I believe that I can distribute them usefully. Thanks again for your characteristically generous and timely help.

Ever Affectionately,  
John Nevin Sayre

*Nevin*

JNS/sm

1907 Escarp Drive (41)

October 4<sup>th</sup>

Dear Kirby and Alma,

I want you to know how much I missed coming out to breakfast yesterday. Always I so greatly appreciate being included with Allan and Elizabeth ~~when~~<sup>for</sup> I think <sup>just</sup> you four have so much in common which perhaps I am not developed enough to glimpse.

Well, I didn't mean to begin apologetically but merely to say I had not written before because I kept hoping up to the last evening that I would be able to go, after all. However I decided I must stick at my job of getting out the state W. I. L. annual appeal which I write and have mimeographed here. I wanted to send the

packages off to the local treasurers  
to arrive this Saturday and  
did, by 8 p.m. last evening.

This happens to have been an  
especially busy two or three  
weeks in my life and, as I've  
been absolutely alone, I could  
keep at things.

So much the more I wanted  
the experience with you on your  
hill top yesterday!

I have put aside as inviolable  
October 15<sup>th</sup> when Kirby is to be  
at All Saints Church in Pasadena,  
even if it is the week of the W.I.L.  
state annual meeting.

With affectionate greetings,  
Helen



# THE AMERICAN WALDENSIAN AID SOCIETY

INCORPORATED MAY 1906

156 FIFTH AVENUE

NEW YORK 10. N. Y.

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RANDOLPH H. DYER  
*Treasurer*

GENEVIEVE LOWRY  
*Executive Director*

TELEPHONE CHELSEA 3-3993

CABLE ADDRESS: SAWA

October 4, 1957

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

At the request of Rev. Robert W. Anthony we are mailing copies of recent Waldensian materials.

We are very happy to put your name on our mailing list to receive materials from time to time.

If there is any way we can be of further help, please let us know.

Sincerely,

*Elva R. Lippincott*  
Office Secretary

Dear Dr. Page:

Monday, Oct. 8

This is not a fancy way  
of saying it, but say it I must:  
I deeply appreciate the wonderful  
experience which you made  
possible yesterday for me and  
our group. Sorry we had to leave  
early. Look forward to seeing you again.  
Bess Holtz

3314 Rheem Ave.  
Richmond, Calif.  
October 11, 1957

Dear Kirby, Greetings!

I was overjoyed to receive from you on loan the remarkable package of Gandhi materials which you so very kindly despatched.

The book by Horner Jack I had studied previously, but all else presents a new opportunity, and I am making the most of it.

In your own essays I note admirable succinctness, expressiveness, literary architectonics and all-around craftsmanship. Even though dating 27 years back, I find them stimulating.

Gregg, of course, is a scholarly psychologist, perspicuous and thorough to the last T. I had previously (~~studied~~) studied his "The Power of Non-Violence".

By way of 'bibliographical chat', I might name a few somewhat unusual experiences: Dokes's pioneer book of Gandhiji (1909) was loaned me in Johannesburg by Rev. Basil Holt, Disciple. Then, proceeding to Phoenix ashram, north of Durban, I was given the golden anniversary number of "Indian Opinion" by Gandhi's eldest son, Manilal, shortly before this son's death. In New Delhi Gandhi's youngest son, Devadas, gave me "Memories of Bapu"—a product, in part, of the youngest son's experience as editor of the Hindustan Times.

Stanley Jones's excellent 'Interpretation' of Gandhi came to my attention during my three days' stay at the Disciples' mission station of Nakorn Pathom, Siam. Louis Fischer's Life I mailed home, as paper-backs, from Bombay and I was later to find an autographed Fischer's "Week with G." near L.A., in an old-bookstore.

2.

In this S.F. Bay area the special Gandhi Memorial Library at U.C. (once dedicated by Pundit Nehru) has been a treasure trove—especially the recent 8 huge volumes by D.G. Tendulkar (1951-4) and Sec. Pyarelal's works—particularly G—, the Last Phase (1956).

Back to India, incidentally: Pyarelal accorded me 4 fine interviews in New Delhi's priceless G— Archives, and his sister Sushila, Gandhi's doctor, hosted me during the Dhiwali, "Feast of Lights," holiday. In India I also visited both the Sabarmati and Sevagram ashrams.

In these last 6 years some 60 volumes upon this real hero of my life have given me the joy of creative study. Audio-visual aids, however, have been hard to come by, although twice I have seen in S.F. newsreel documentaries upon G—, once under F.O.R. auspices. To hear Bapu's actual voice, I have at hand a 'microdisc', "His Spiritual Message," by the Wagner Research Co. of N.Y.

Awareness that your own tours stress Peace and Spiritual life induced me, certainly, to 'join up'—and I find that my studies have thereby been deepened and enriched. I was moved to note a room at Trocenes' Mill of Peace dedicated to 'M. Gandhi, Martyr'; and to note Gandhi in the central wall-photograph position at Freundschaftsheim. Two volumes of G's writings on Non-Violence adorn "s" library, and I found time to take notes—don't ask me how! Here, too, I was able to question Martin Niemöller on his visit to New Delhi's 1953 <sup>INTERNATIONAL</sup> Seminar on Gandhian Outlook & Techniques.

Some 400 pages of my mss. are now typed. One section grew from a term paper for Dr. Fisk of SFSC's Seminar to India, 1951 (What a joy to meet his 1953 party at Hotel Metropole, Moscow, just 2 months ago!). Another step was 4 term papers in sequence for Dr. Arnesen, head of SFSC's Humanities Dept.

3

Should you wonder why I devote my letter preponderately to Gandhiji, I reply, merely, that I enjoy communicating with a renowned man like yourself who can find it in his heart to open a Gandhi essay with these words: "Many times I had said that I would rather meet him than any other man on earth."

Forgive me, please, if I quote a paragraph of my own: "The brooding yogis had their way of seeking 'self-realization' and Mohandas Gandhi had his. He had charged forth a doer as well as a saint. He was at once Booker T. Washington and St. Francis of Assisi. He was Moses forging through the wilderness and Thoreau brooding by the pond. He was at once the burning bush of Midian and the hard-propelled spinning wheel that symbolized a grandly resurgent nation. He was the small, strange, night-naked yogi who, upon the ground each night, conned the lore of the Upanishads, pavilioned by the stars, so vastly far away, and yet..... who stirred 380,000,000 human souls into a tidal wave towards freedom. This was the man who, in loincloth girded, clasped his slender arms around the Empire's very base — and jarred that Empire down. This was the man, the Mahatma who, inevitably to be martyred, transfused into human politics the mightily reviving plasmal surge of Truth-force (Satyagraha), the most powerful religious dynamic since the Nazarene's own blood-immolation some two thousand years ago."

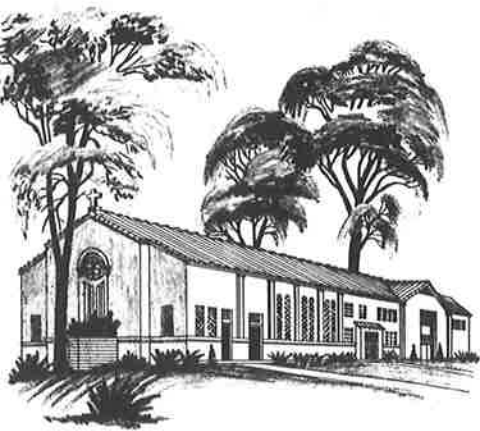


Of late, illustrated lectures upon our 1957 tour are keeping me busy. Last night I talked on "The Brotherhood of All Peoples" before the Friends' Reception Center for Indians, in Oakland. Wed night will be to the Disciples of San Mateo, upon our tour, and Th-night " " " " " Richmond.

Best wishes, my friend — and hearty thanks, again, for the use of your packet of books.

Cordially, As Ever,

Ray C. Franckii



## Wesley Methodist Church

TELEPHONE JUNIPER 2-5303  
5380 EL CAJON BOULEVARD  
SAN DIEGO 15, CALIFORNIA

THOMAS ROY PENDELL  
STANLEY J. GOLLERY  
CHARLES L. WALLACE  
MINISTERS

Oct. 11, 1957

Dr. Kirby Page  
P.O.Box 247  
La Habra, Calif.

Dear Kirby:

I want to personally thank you and Alma for the time you took from your week to come down here to San Diego to meet with our pastors and Ministerial Association. I felt it a very stimulating and worth while day.

I do trust that you do not feel the group were too hard or unappreciative in their questions. It is my feeling that on a question this basic they have to ask these questions and be satisfied or there is no value in the discussion.

I hope to get in on your meetings down at First Church this next week.

Cordially

Reading - Pa.

Dear Bro. Page -

In this wk.'s Gospel  
Messenger (Oct. 12), I read, 'The  
Divine Gift of Song.' After  
I read it, I thot to myself "  
"Why can't there be more  
folks like Kirby Page"? I  
do remember seeing  
Marian Anderson's husband,  
in Ebony (a colored pub.  
equivalent to our Look.)  
Instead of you picking  
her apart, cause she  
found some one she loved,  
and married him, dis-  
regarding her public,  
you stressed her  
merits. Thank you!  
(A Reader of the  
Messenger)

**Marble Collegiate Church**  
Fifth Avenue at 29th Street, New York City  
Dr. Norman Vincent Peale, Minister

The Collegiate Church, founded in 1628, is the oldest Church in America having a continuous ministry from the date of its establishment. Large main auditorium filled to capacity at three services every Sunday. Overflow provided in two chapels. Widely-known as the metropolitan Church.

"where old-fashioned friendliness still survives."

Greeting Dr. & Mrs. Page—  
Arrived in N.Y. yesterday.  
attended this church today to  
hear Dr. Daniel Poling. He was  
a real disappointment. I don't  
know what's happened. Seems  
to have gone the way of Sherwood  
Edich. He talked about accuracy  
of military prophecies in the  
modern world and praised  
the Christian idealism and  
faith of the armed services in  
general. Rather shallow and  
unmuddled thinking. Tragic!!  
11-9-46-M. H. H. 6, 6.

POST



Dr. & Mrs. Kirby Page  
La Habra,  
California

# FIRST FRIENDS CHURCH

---

## MINISTERS

HAROLD WALKER  
WESTINE SHUFELT  
HOWARD COPE, SR.

310 EAST PHILADELPHIA STREET  
WHITTIER, CALIFORNIA

October 14, 1957

Dear Friend:

We extend to you a most cordial invitation to the 1957 fall dinner for Friends young people and their friends who are concerned by, or who will be involved in the draft. Our invitation has been issued annually for some twelve years. Those who were with us last year will remember what a good time we had. Can you come this year?

As in former years it is not our intent to argue the case between those who conscientiously refuse military training and those who just as conscientiously accept military training. Rather, we desire to give helpful counsel to those wishing it, and to give recognition to our young people who have this momentous decision placed before them. We sincerely desire that this decision be made between each one of us and his Lord with full knowledge of its significance.

Again, we are planning a fellowship dinner to include young men and women of high school and college age. Our good neighbor Kirby Page, known internationally as a Minister of Peace, a writer of books, recently returned after conducting a study tour thru Europe and Russia, and counsellor of young people, will bring an inspirational message following the dinner. A panel of students will be a part of the program. Elmer Brown will chair the evening.

The date is Sunday, October 27, at 6:00 p.m., in our Social Hall. All young people will be guests of the sponsors. In order to help those who are preparing for the evening, reservations will be necessary. ~~The enclosed card is for your convenience.~~ Let us know whether or not you can attend. *Your reservation is in. Bring Mrs. Page, also.*

Should you know anyone else who would like to come, please see that they have an invitation and get a reservation in.

Most sincerely yours

*(For your information.)*  
*Walter Lane*  
Walter Lane Chm. Peace & Service  
Committee,  
Iris Warren, Co-Chairman.

Stuart Innerst, Chm. Peace Board  
California Yearly Meeting of Friends.

# FIRST METHODIST CHURCH



MINISTERS:  
WILLIAM HARRISON MYERS  
OWEN M. GEER  
WILLIAM L. COLLIN

FIFTH AND PACIFIC  
LONG BEACH 12, CALIFORNIA

October 14, 1957

*Please return*

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

It was a great privilege to have you and Alma with us over the weekend. We have had very wonderful reports from our people who heard you, and I am sure that the results will be of a deep and permanent sort.

I am enclosing a check for \$75.00 made out to you, and it is our wish that you use it as you see best. It may be that the American Friends Service Committee is to receive everything above the \$25.00 per day amount. However, our folks would like for you to keep the money if this is satisfactory with the Friends. I hope I make myself clear.

It is always a great joy to renew our friendship, and to share with you and your work. May God bless you both.

Sincerely,

*Owen M. Geer*  
Owen M. Geer

OMG:b

~~Kirby~~ wished I had seen this before you endorsed over the check to AFSC. We would have been glad to carry out their wishes; in fact, I can work it out by listing Sunday as an "institute" session - double header, so will include a \$ 75.00 item for that weekend. Best always.

*Wait.*

# Rinehart

& COMPANY INCORPORATED

*Publishers*



232 MADISON AVENUE · NEW YORK 16 · N. Y.

14 October 1957.

Kirby Page, Esq.,  
P. O. Box 247,  
La Habra, California.

Dear Kirby:

What an extraordinary man you are!  
Stan and the rest of us were all fascinated  
by the report of your European trip, which  
would have killed anyone of lesser stamina.  
Anyhow, in accordance with your request, I  
am sending back the autobiography with a re-  
luctant "no." Thanks very much for letting us  
see it. The manuscript goes back to you under  
separate cover.

Best regards,

Frederick R. Rinehart.

FRR:wms

# FIRST METHODIST CHURCH



MINISTERS:  
WILLIAM HARRISON MYERS  
OWEN M. GEER  
WILLIAM L. COLLIN

FIFTH AND PACIFIC  
LONG BEACH 12, CALIFORNIA

October 16, 1957

*Please return*

Dr. and Mrs. Kirby Page  
Box 247  
La Habra, California

Dear Friends:

We and our entire church are deeply grateful for your most effective ministry this past weekend. Young and old alike proclaim with enthusiasm the effectiveness of your message and the warmth of your spirits. You have won new friends and greatly satisfied your old ones.

Our conversation concerning the possibility of next summer will need further attention, and I will try to get something definite within the next couple of months. Always be assured that we consider you one of the few really reliable authorities in the field of the operation of the Holy Spirit. You really brought us all under the judgment of the Living God in the second service Sunday morning. It was a great moment and we shall always be indebted to you for it.

Ever sincerely yours,

William Harrison Myers

WHM:b

WHITTIER COLLEGE  
WHITTIER, CALIFORNIA

October 17

Dear Rev. Page,

The Chapel Committee of Whittier College would like to thank you so much for spending a day with us on campus. Your talk in chapel was very interesting and I know we all enjoyed eating lunch together with you and having a chance to talk further.

Thank you again for your time and for sharing with us.

Sincerely,  
The Chapel Com.  
Harin Mester  
Secretary

# METHODIST STUDENT FOUNDATION

1835 CHICAGO AVE., EVANSTON, ILLINOIS

Dial — UNiversity 4-3505

## STUDENT EXECUTIVE COMMITTEE

Patty Fisher, *President*  
Karen Penn, *Vice-President*  
Nancy May, *Secretary*  
Fred Anderson, *Treasurer*

Rev. G. Eugene Durham, *Director*  
Residence — 1744 Chicago Ave. (DA. 8-6822)

Mr. Robert C. Hastings, *Associate Director*  
Residence — 1742 Chicago Ave.

October 22, 1957

Dr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Kirby:

I was just about to write to you because one of the recent Sunday envelopes carried a message from you. Then today's mail brought another excuse for writing.

Thanks for that letter you sent out following your trip. You certainly had a tremendous experience. Makes me want to go this coming summer. However, having been away for eight months I would find it difficult to justify taking either the time or the money.

What an eye-opener the people had who were with you! What wonderful people you saw. Some of the Christians you describe make me feel very nominally a Christian. They seem to have so much and have laid hold so completely on resources that most of us have hardly tapped. Or, perhaps, I should put it that they have given of themselves so completely to Christ in a way that most of us have not.

This leads me to say that you have been a great inspiration to me by the life you have lived. I want to thank you and Anna for being just what you are. Blessings on you.

Affectionately yours,



G. Eugene Durham *am*

GHD:am

Wed 23rd Oct

K and A :

Wanted so much to be with you  
at Pasadena Ministers doings,  
but Florence was in desert for  
a week. M Lee won out over you.

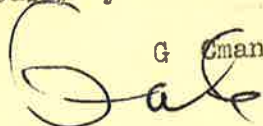
My notes show that no fewer  
than 93 families have been  
enriched by blue backed Liv.  
P Mind books and 17 more will  
be challenged and blessed during  
next few weeks. How shall I  
thank you enuf for making me a  
"channel of blessing" --as the  
old hymn said?

The figs(in jar) are just won-  
derful , Alma.

B C'n U at Inglewood 15 Nov.

Hilariously yours

G Egan



Oct. 23, 1957

Dear Friends:

I want to tell you again how much we appreciate having you speak in our church. After hearing you speak, I always remember what a good friend said many years ago (he is an elder in the Presbyterian church) -

"Surely there is some good in our generation when we can produce a Nicky Page!"

Personally, it was a rare privilege to have both of you in our home. We all have been greatly blessed by your presence. Nicky had been eagerly awaiting the chance to meet you. He is so strong & unwavering in his conviction that war is wrong. Both children will treasure and use your books.

May God continue to bless you both as you labor for Him -

Amy S. Smith

# Hotel Bellerive



ARMOUR AND WARWICK BOULEVARDS

Kansas City 11, Mo.

October 23, 1957

Dear Kirby:

Your very interesting printed letter dated August 30th reached us some time ago. We have just been getting through some of these packets of mail which have caught up with us. We find ourselves deeply interested in your report covering last summer's European tour. In fact, we find this record quite fascinating. It seems to us that you and your colleagues are rendering a large service by giving time so unsparingly to these tours.

Bess and I are giving the major part of several months to a series of meetings and conferences having to do with our overseas missionary efforts. I reached retirement age last spring. Our people suggested that we give two years to these speaking tours. We agreed to try it out for approximately a year and then see what the next steps ought to be. We find the people very responsive.

We both join in best wishes to you and yours. We hope eventually to settle in California and if so may have an opportunity to see and hear you again.

My father passed away in 1955 at the age of 94 years and eight months. The doctors tell me that I am in danger of living to be as old as my Dad! Bess is full of vigor. In fact she has been speaking more in this country in the last few years more than I. All of which means that we should be starting out on another career!

Sincerely yours

Elizabeth Ware

Oct. 23, 1957

Walt Raitt

Kirby Page honoraria check for October.

The following is the break-down of Kirby Page's schedule and payment due for his honoraria/travel:

Oct. 2	Wilshire Christian Church, Los Angeles	\$ 25.00
6	Arcadia Methodist Church	25.00
9	Cal-Tech Y.M.C.A. luncheon	25.00
12	Long Beach Methodist Church	25.00
13	" " " (all-day institute)	50.00
16	Whittier College Chapel and classes	25.00
18	San Diego Institute (double session)	50.00
19	La Jolla Friends Meeting retreat	25.00
20	Congregational Church and Brethren Church services	25.00
23	Claremont, School of Theology, classes and chapel	25.00
27	Whittier, First Friends Church service and CC dinner	25.00
30	Claremont: Pomona College luncheon meeting	
	Friends Meeting afternoon session	
	Public meeting, Community Church, evening	<u>50.00</u>
		\$ 375.00

For the end of the month, kindly issue a check in this amount.

I'm glad to report that income from these meetings is just about sufficient to cover this expense - in some cases over, in some under.

Thanks.

**THE METHODIST CHURCH**

THE LOS ANGELES AREA  
5250 SANTA MONICA BOULEVARD  
LOS ANGELES 29, CALIFORNIA

BISHOP GERALD KENNEDY

October 24, 1957

Dr. Kirby Page,  
P. O. Box 247,  
LA HABRA, California.

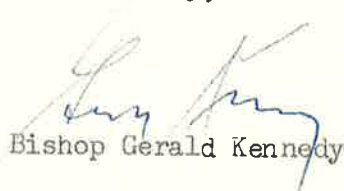
Dear Kirby Page:

It is always a delight to hear from you. So far as conferences with our ministers and their wives on our districts are concerned, the Superintendents work out their programs without much direction from me. You should feel perfectly free to talk to any or all of them regarding your suggestion, for I am sure they will be very glad to hear from you. We do not have any district meetings now until next fall, and until we get closer to the time it is not always possible to be sure what programs have to be included.

I do wish I could go with you next summer. You will have a great time.

All good wishes.

Sincerely,

  
Bishop Gerald Kennedy

GK:k

Barnhouse Ranch  
Steffy Lane  
Ramona  
October 31, 1957

Dear Mrs Page,

We are looking forward with interest and pleasure to the evening of November 13 and hope you will have no trouble in finding your way to Ramona.

When you reach Escondido on Hwy. 395 turn left on Grand (not on Grant) street and follow it to the end. Then turn right on Hwy. 78 to Ramona. About 18 miles.

I can think of only two intersections that you might question. Shortly after the turn onto #78 at Escondido you come to a Y, where #78 curves to the right and another paved road continues ahead of you slightly curving left.

Then when you reach the top of the grade approaching Ramona the Hwy. takes a sharp right angle curve to the right (where Harvard Road goes off straight ahead of you. I don't remember whether there are signs to guide you, or not.

Hwy. 78 is called 10th st entering Ramona at main st. Turn left onto main and right on 9th. Where 9th curves right into Ashley Road, turn left on Ashley, and right on the first paved road, which is Steffy Lane. Our ranch is the second on your right on Steffy Lane. I will inclose my effort in map drawing - this route sounds more complicated than it actually is.

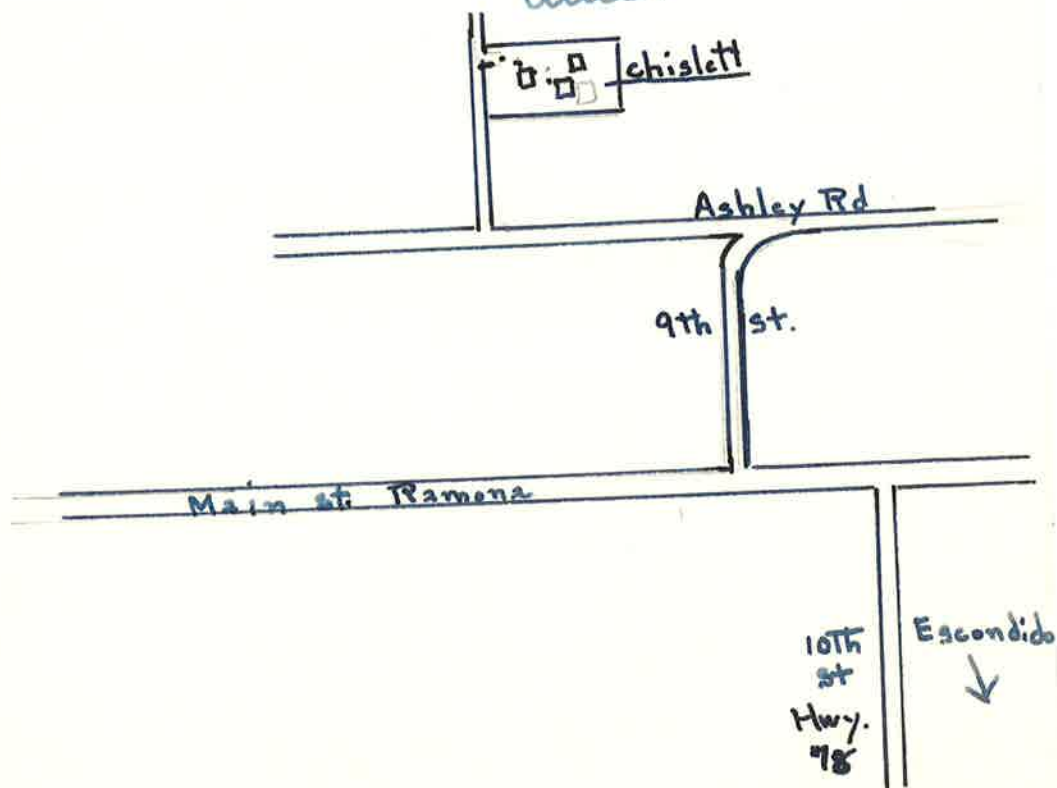
The Rotary dinner will be at seven o'clock and James Raymond will call here for Dr. Page at six forty-five.

If you care to arrive early, between four and five o'clock, Dr. Page would have time for a good rest.

We will have dinner at home between six and six-thirty.

With warmest regards to you  
both from the Chisletts, Rebecca and

Alice



Addresses 1

Fred Park (severe stroke)

1340 Kay Parkway  
Ann Arbor Mich

Robert H. Tucker  
(coronary occlusion)

1 1/2 Hill St  
Westfield, Mass

Ym Sunday  
Morning message  
at First United Church  
was superb -

Yours  
Bert Atkin  
Nov 1/57.

MEN'S COUNCIL DINNER

November 12, 1957

6:30 p.m.

Call to Order

Ray Maher  
President, Men's Council

Song Session (To work up a good appetite)---  
Forrest Lloyd, Songleader  
Owen Brady, Pianist

Dinner

Introduction of Guests and Visitors

Songs of Fellowship Forrest Lloyd

Marshall Barnes, M. C.

Special Music Four Hushers Quartette

Report to the Men Dr. Bartlett

Resume' of Year's Activities Ray Maher

GUEST SPEAKER DR. KIRBY PAGE

"Prayer"

Closing Benediction

ELEANOR T. DRUMMOND  
Assistant Editor

# PRESBYTERIAN LIFE

*Published by The Presbyterian Church in the United States of America*

A JOURNAL OF PROTESTANT CHRISTIANITY • WITHERSPOON BUILDING, PHILADELPHIA 7, PA.

November 14, 1957

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

We appreciate your thoughtfulness in giving us first opportunity to see your manuscript "A Million Levels of Being Alive." The fact that you have such a good batting average with us makes it a little easier to tell you that this manuscript does not quite hit our target. We are therefore returning the article to you.

We would be happy to hear from you again if you have one or two short pieces suitable for our inside front cover article. For this spot we like an article of about 500 words. We particularly like the type which begins with a single incident or anecdote from contemporary life and draws a point which can be pinned down to everyday Christian living. If the piece contains a bit of humor, so much the better. We prefer the present-day scene so that the Cover II article does not overlap with the Meditations column, which is written by regular contributors.

We have your note about the monthly sheet which you are offering to religious leaders. We shall try to mention this in a future Sounding Board column.

All good wishes in the important work you are doing.

Cordially,

*Eleanor Drummond*  
(Mrs. Braxton Drummond)

ETD:ews

encl.

RAUSCHENBUSCH FELLOWSHIP DINNER MEETING

THE TIME: Friday, November 15, 6:30 P.M.

THE PLACE: Inglewood First Baptist Church, 434 So.  
Grevillea, Inglewood

THE COST: \$1.50 per person. Make reservations by Wed.  
Nov..13th by calling: RE 2-2606(Roberts)  
SY 3-4138 (Ferguson), CL 5-6730 (Cocks)  
NO 2-3794 (Atwater Church) OR 7-8107  
(Inglewood Church)

THE SPEAKER:

DR. KIRBY PAGE, "Pathways to Peace"

*The Board of Education and Publication  
of the American Baptist Convention*

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*Executive Director*

BENJAMIN P. BROWNE

November 15, 1957

Rev. Kirby Page  
La Habra, California

Dear Mr. Page:

You will be pleased to know that the article which you were kind enough to write for THE SECRET PLACE has been chosen for publication in the summer issue. You should receive a copy early in May.

A carbon copy of our arrangement is enclosed. If we have made any changes, they are subject to your approval. Feel free to revise this copy. If you add anything, please take out an equal number of words.

Unless we receive a revised copy by December 20, we shall use the article as it is.

THE SECRET PLACE could not continue its helpful ministry without the co-operation of the friends who write the meditations. It is a joy and a privilege to help guide the devotional experience of a million and a half people.

Thanks again for your help. Write again soon.

Sincerely,

*Leonard Campbell*  
L.D.

Leonard Lamar Campbell  
Editor

LLC:gd

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Elizabeth Ware

November 18, 1957

Walt Raitt

Check for Kirby Page

The following is the itemized Kirby Page schedule under our auspices for November 1 - 18. Payment is due for his honoraria-travel:

Nov. 1, 2, 3.	College Conference, Camp Pine Valley	\$ 50.00
5	University of Redlands, morning and evening	50.00
6	San Bernardine Christian Church	25.00
9	All Peoples' Church Retreat, Los Angeles	25.00
10	Santa Monica First Methodist Church	25.00
12	First Baptist Church, Los Angeles	25.00
13	Ramona Community Meeting	25.00
15	Rauschenbusch Fellowship, Inglewood	25.00
17	Mt. Hollywood Congregational Church	25.00
18	Pasadena Council of Churches	25.00
Total		\$ 300.00

This will close our current sponsorship of Kirby's speaking.

Charge: Peace Education - Speakers honoraria

Thanks.

Kirby - You've done the cause  
a great service these past months.  
APSC is deeply in your debt.  
- dedication, content, forceful presentation  
to speak nothing of "subsistence" level  
of remuneration!

Power to you -

Walt

We have extra mats & pies in file if you need later.

Rauschenbusch -  
You were great at it - he said!  
Best ever - he said!

FRANK B. FAGERBURG  
V. STANLEY SILKE  
MINISTERS

*The First Baptist Church*  
51 WEST OLIVE AVENUE  
*Redlands, California*

MRS. LESTER C. REVOIR  
DIRECTOR OF  
CHRISTIAN EDUCATION

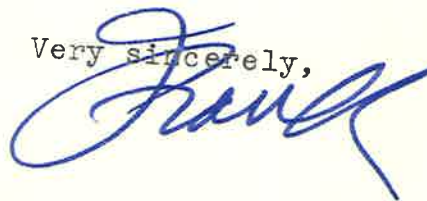
November 19, 1957

Dear Kirby,

I greatly appreciate your being here the other day. The students at the university were very appreciative, and the small group in the conference here at the church were grateful, too. I am sorry that there were not more present, but we did all of the usual things in promotion of the meeting.

Doubtless by now you have received the check for the books. If it is not correct, let me know. There were eight volumes.

Very sincerely,



THE METHODIST CHURCH  
LONG BEACH DISTRICT

So. California - Arizona Conference  
GERALD KENNEDY  
Resident Bishop

November 26, 1957

S. DOUGLAS WALTERS  
Superintendent  
1125 Appleton St.  
Long Beach 2, California  
Phone HEmlock 5-4529

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

For several years now, I have wanted you at our District Retreat for ministers and wives. But, the last two years, several months before our scheduled meeting, our Board of Evangelism had previously engaged someone for all the districts.

At this next Annual Conference, my term of six years is over, and I will have served my complete term on the district. I will pass on to the next district superintendent your letter, with my recommendation. I would like very much to see you used in this capacity. I feel that you are doing a great work.

Your sincere friend,



Doug Walters

SDW/cg